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The



Poice of Praise No. 2

A complete collection of
Scriptural, Gospel, Sunday-School
and Praise Service
Songs

Edited and compiled by J. LINCOLN HALL C. AUSTIN MILES C. HAROLD LOWDEN

PRICE:

32c each by mail \$3.00 the dozen \$25.00 the hundred \} Shipping charges not prepaid

HALL - MACK COMPANY

PUBLISHERS

PHILADELPHIA
1018-1020 Arch Street

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CHICAGO
140 Dearborn Street

Psalm C

MAKE A JOYFUL NOISE UNTO THE LORD, ALL YE LANDS. SERVE THE LORD WITH GLADNESS: COME BEFORE HIS PRESENCE WITH SINGING. KNOW YE THAT THE LORD HE IS GOD; IT IS HE THAT HATH MADE US, AND NOT WE OURSELVES; WE ARE HIS PEOPLE, AND THE SHEEP OF HIS PASTURE. ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE: BE THANKFUL UNTO HIM, AND BLESS HIS NAME. FOR THE LORD IS GOOD; HIS MERCY IS EVERLASTING; AND HIS TRUTH ENDURETH TO ALL GENERATIONS.

THE VOICE OF PRAISE, No. 2.

No. 3. Forward! Be Our Watchword.





vain are foes as - sail - ing, Strong se - cure, Thou shalt re - main!

Se-cure,

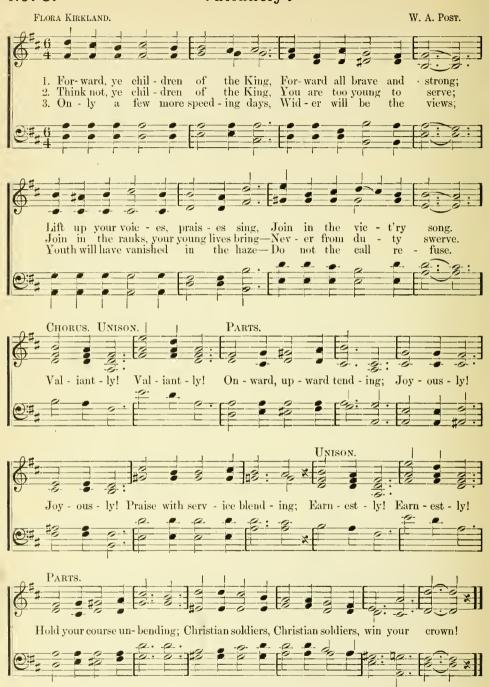
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No. 6. The Banner of the King.







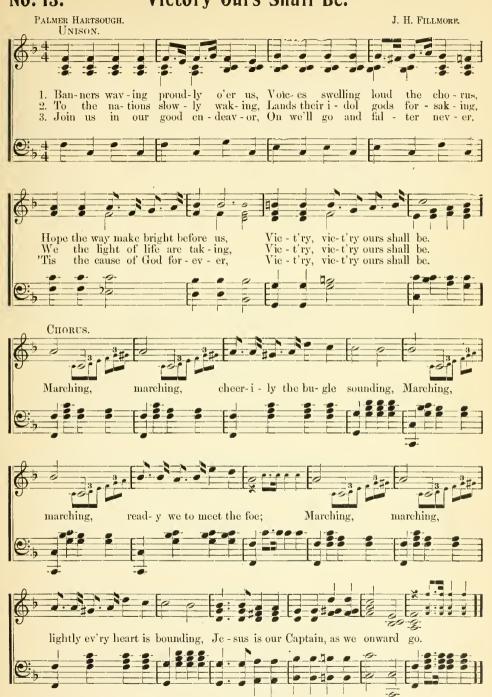


No. 10. Lifetime is Working Time.

Mrs. Carrie E. Breck. E. S. LORENZ. is working time. Spend no i - dle days; Je - sus is working time. Learn where du-ty lies; Grasp ev Graspev - 'ry pass-ing day 2. Life-time Tho' in 3. Life-time is working time. Do thy hon-est part; dis-eour-age-ments the har-vest ways. Work-ing with a will-ing hand, Sing a song of As a pre-eious prize, Glad to help the sor- row- ing, Glad to sym - pa - thize; Bear a cheer-ful heart. Trust-ing Je - sus as thy Friend, Ne'er from him de - part, CHORUS. Je - sus! the hours of Work, work, work! Work, work, work, work! fly, Freight-ed with love let each pass by! There is joy la - bor Work, work, work, work! Work, work, work! Work, work, work! for the struggling neigh-bor, Work, ev - er work

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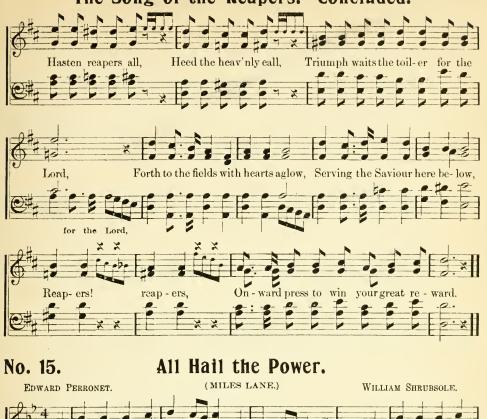


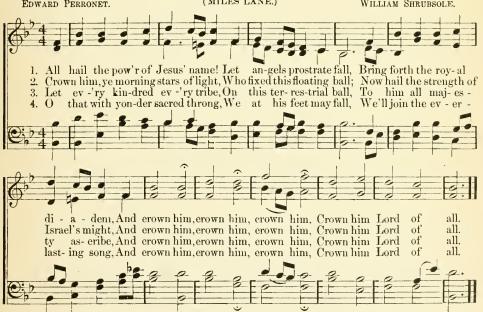
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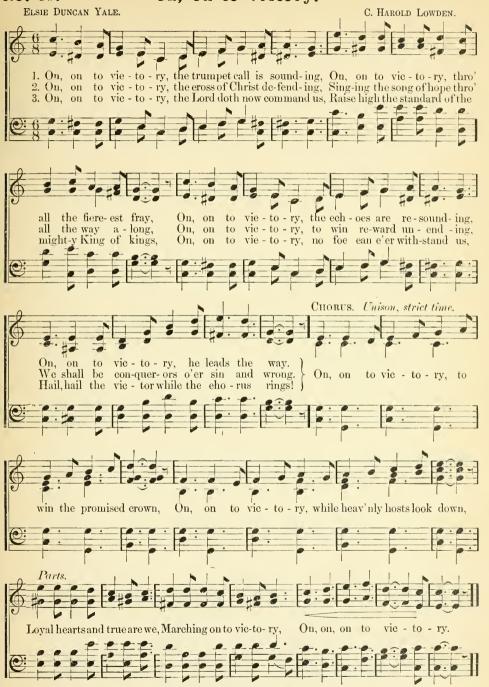
The Song of the Reapers.—Concluded.





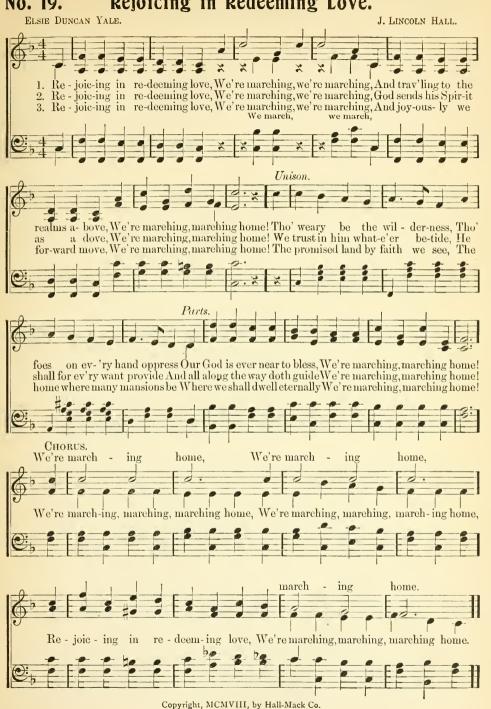
It's the Up-Hill Way that Counts. No. 16. T. M. EASTWOOD. M. H. MUNFORD. 1. On-ward, up-ward, let us go, Leaving all earth's plains be-low, Yonder t'ward the 2. On-ward for-ward high- er still, Let us elimb with strong good will, As we elimb we 3. Glo-ry, glo-ry, now we see, Blessed home-land of the free, Far and wide the star-ry skies, Heaven's glorious pathway lies, Step by step the way as-eends, Till the stronger grow, As we mount fresh vigor know, Grander vis-ions meet our eyes, As we vis - ta bright, Dawns upon our raptured sight, Home at last in mansions blest, Wea-ry It's the up - hill way, it's the up - hill way, It's toil-some jour-ney ends, It's the up - hill way, it's the up - hill way, It's It's the up - hill way, It's the up - hill way, It's ev - er up- ward rise, the feet for - ev - er rest, up-hill way that counts. up-hill way that counts. If we do not in the val-ley stay, If we do not loi-ter up-hill way that counts.

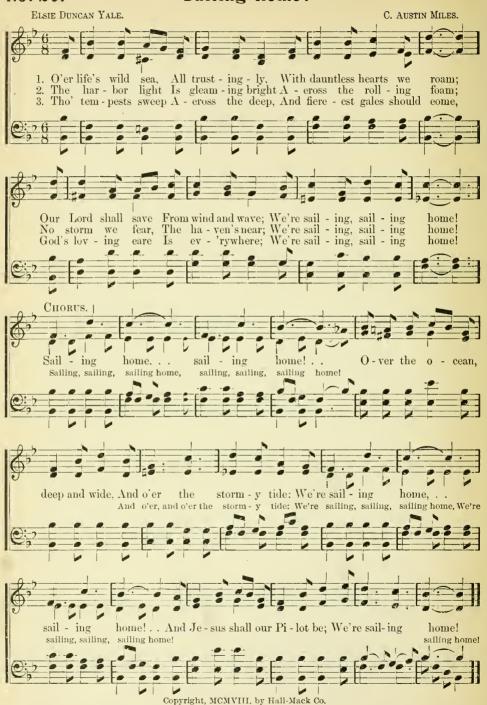






Rejoicing in Redeeming Love. No. 19.

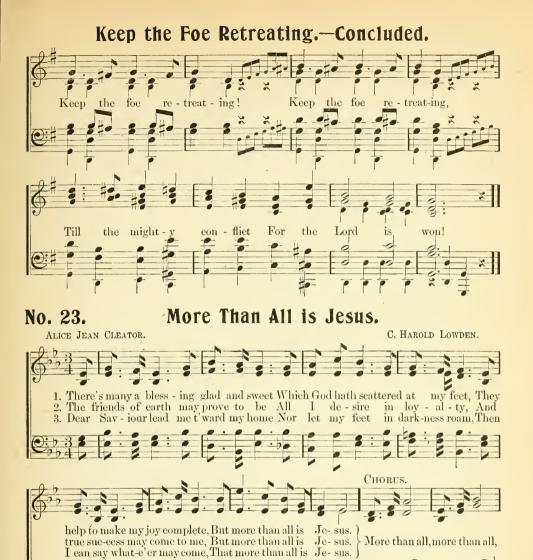




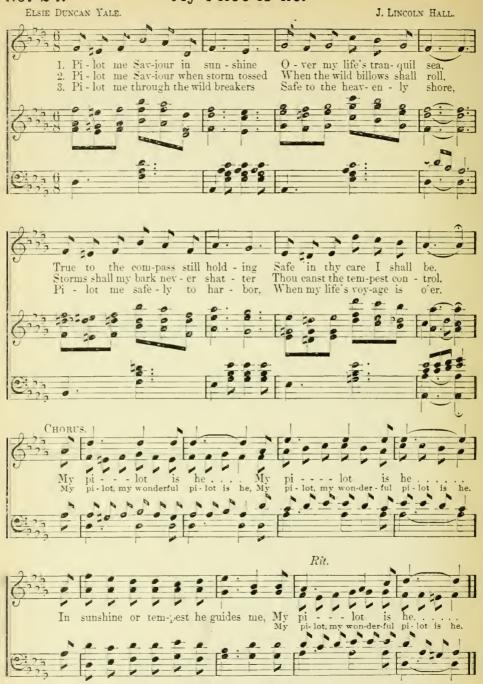


* The lower note is the melody, and is to be sung by the school. The upper note (small) may be played, sung by a few selected voices or sung by the girls. In the latter case, the melody is sung by the boys.

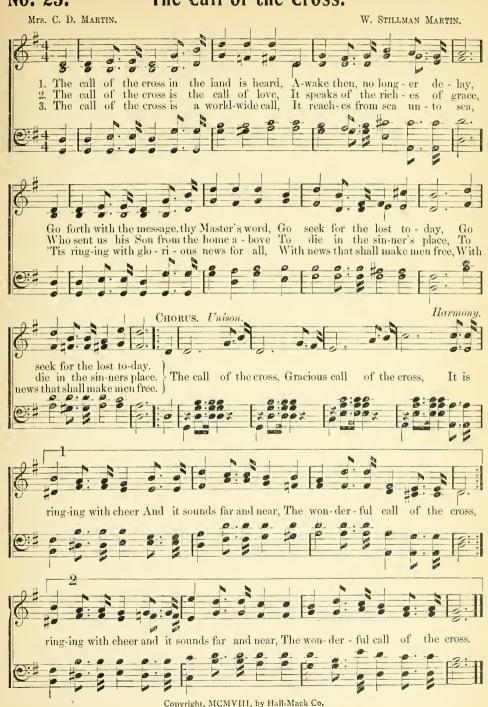




More than all is Je-sus, I'm glad to-day that I can say, More than all is Je-sus.

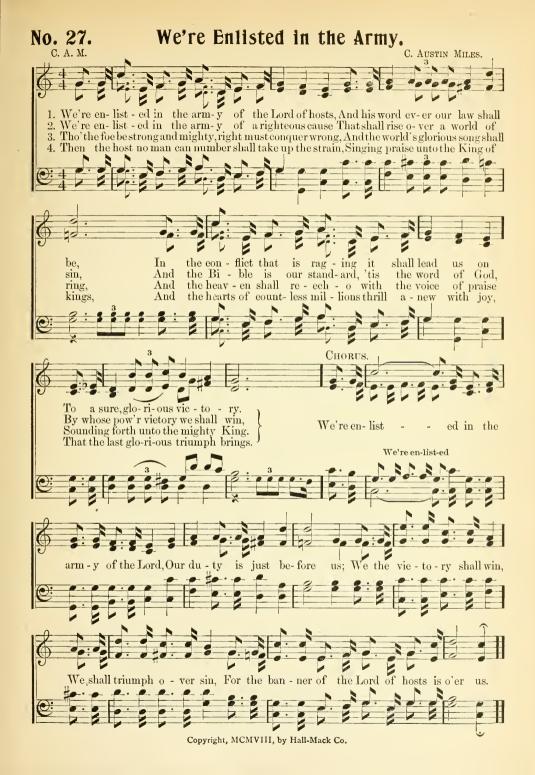


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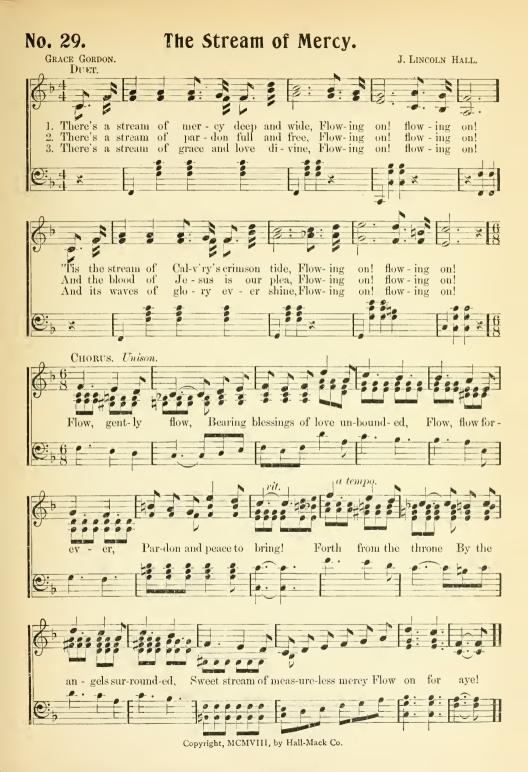




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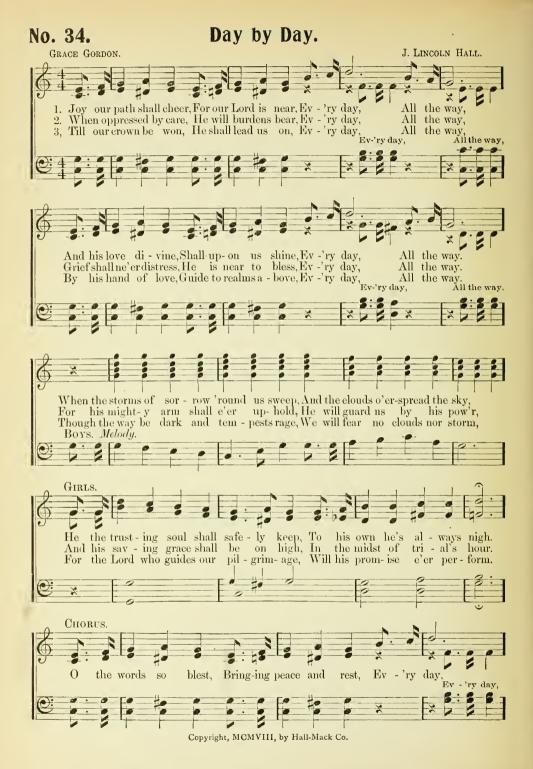


C. A. M. C. AUSTIN MILES.





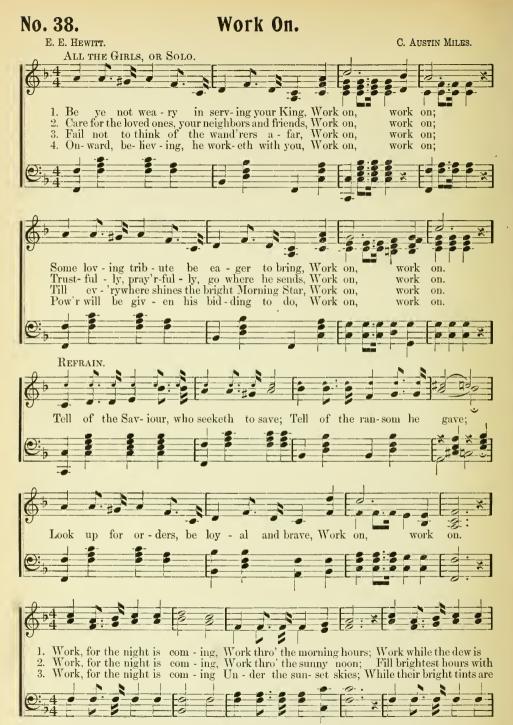
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Work On.—Concluded.



No. 40. Dear to the Heart of the Shepherd.



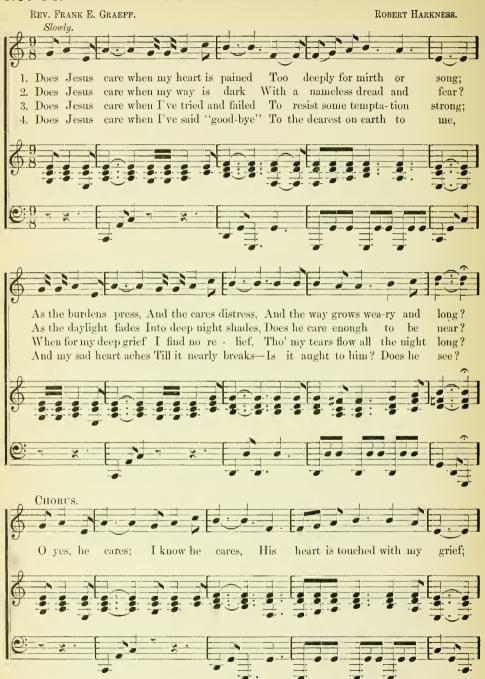


No. 42. Someone is Looking to You.

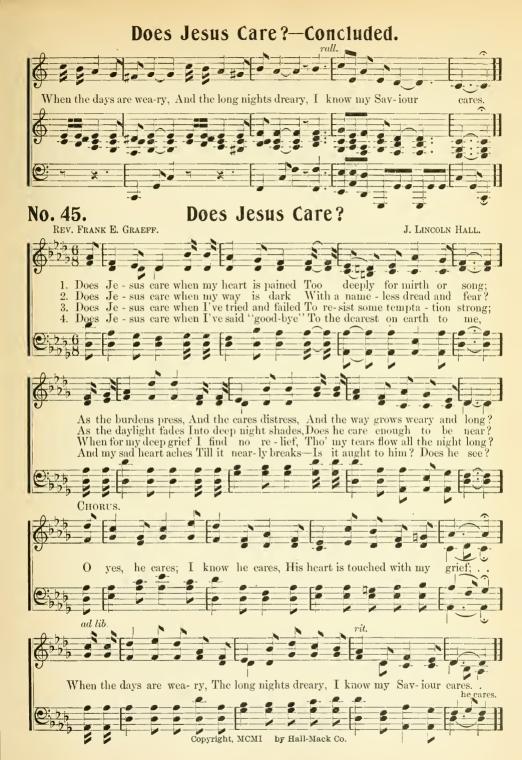




Does Jesus Care?



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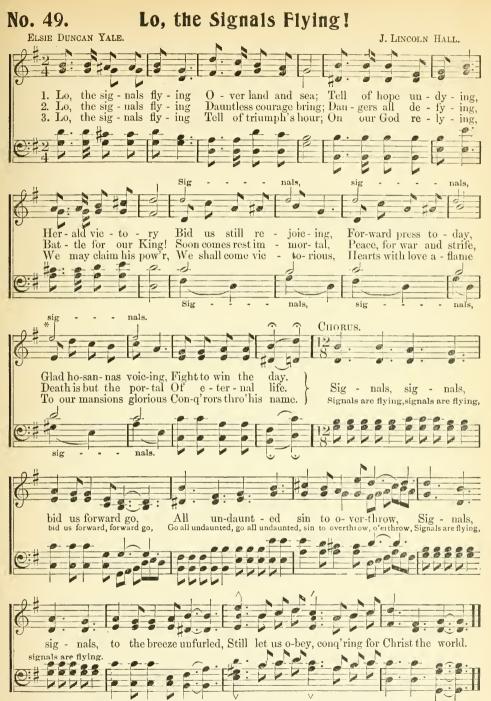
There Is a Friend.—Concluded.



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No. 48. March of the Christian Soldiers.





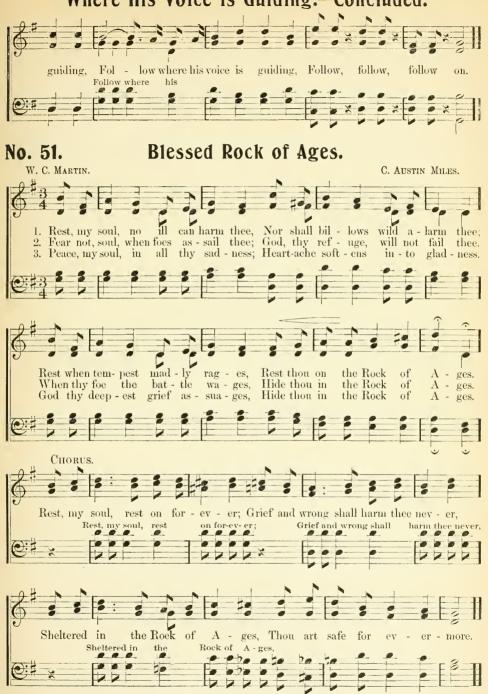
• A few selected female voices may sing small notes, while rest of female voices sing melody.

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No. 50. Where His Voice is Guiding. E. E. HEWITT. WM. J. KIRKPATRICK. Hark, 'tis the Master! He's calling you to-day. New fields of blessing will o - pen to your view, What tho' temptations may beckon you aside? Follow where his voice is guid - ing: Follow where his voice is guid - ing: Look for his footprints along the heav nward way, Follow where his voice is guid - ing. Seek-ing his Spir - it, your dai-ly strength renew, Follow where his voice is guid - ing. Un - der his ban- ner, in loy - al - ty a-bide, Follow where his voice is guid - ing. He. . . . who lives for - ey - er- more. Trod . . . this earthly path be - fore, Press - - ing onward, glad and free, Sweet - - er will his ser-vice be. Faith . . will sing her cheer-y son Though . the way seem hard and long, song; He will send your soul re - lief. its dangers, knows its grief, Rich - - er his rewards of Foretastes of the feast a - bove. love. Soon . . we'll lay the bur - dens down, Then the palm, the harp, the crown. CHORUS. Follow, fol - low where his voice is guiding. Follow, fol - low where his voice is Fol - - low where his voice guid - ing. Fol - - low where his voice is

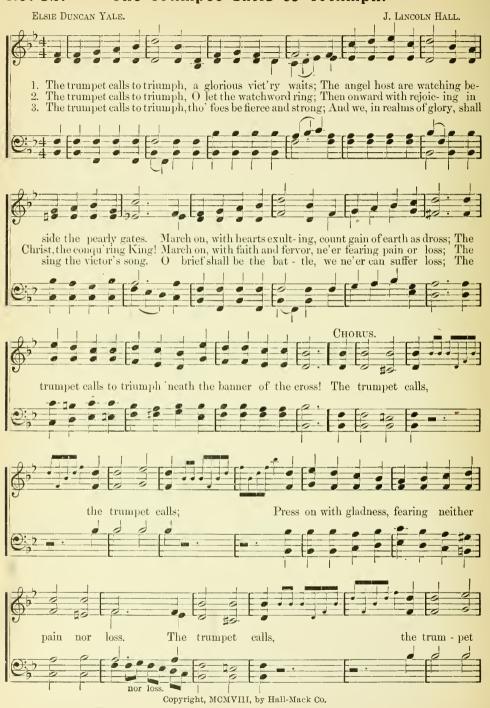
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Where His Voice is Guiding.—Concluded.



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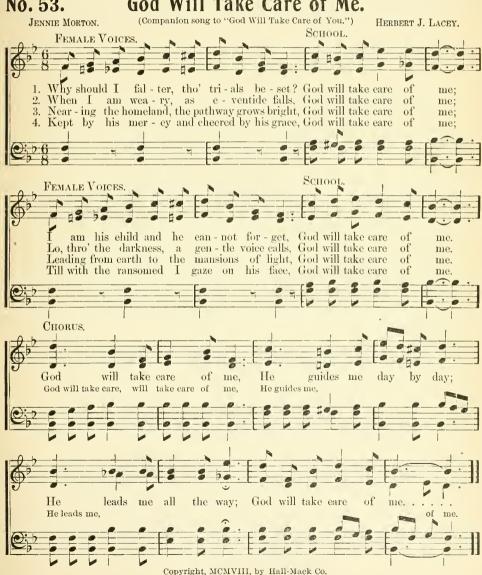
No. 52. The Trumpet Calls to Triumph.

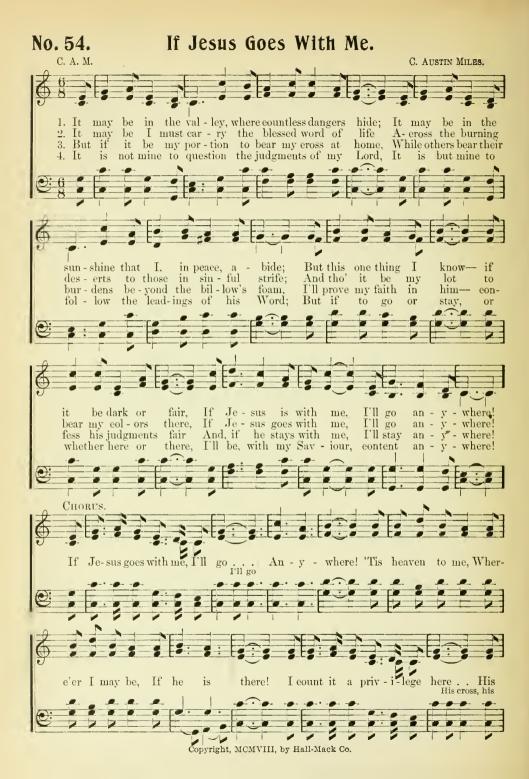


The Trumpet Calls to Triumph.—Concluded.

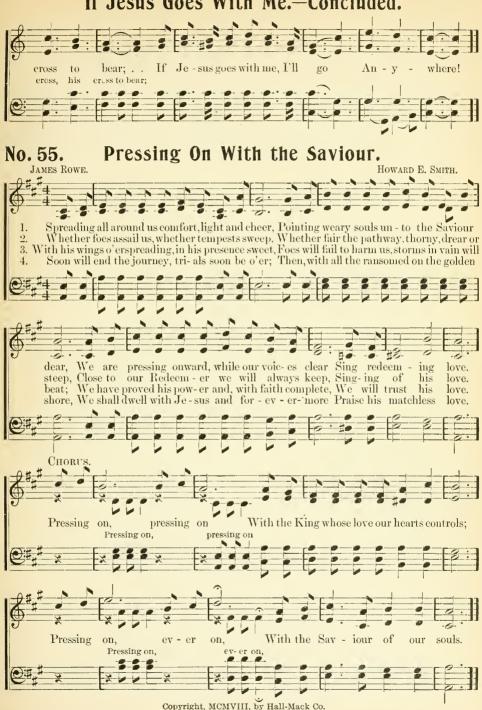


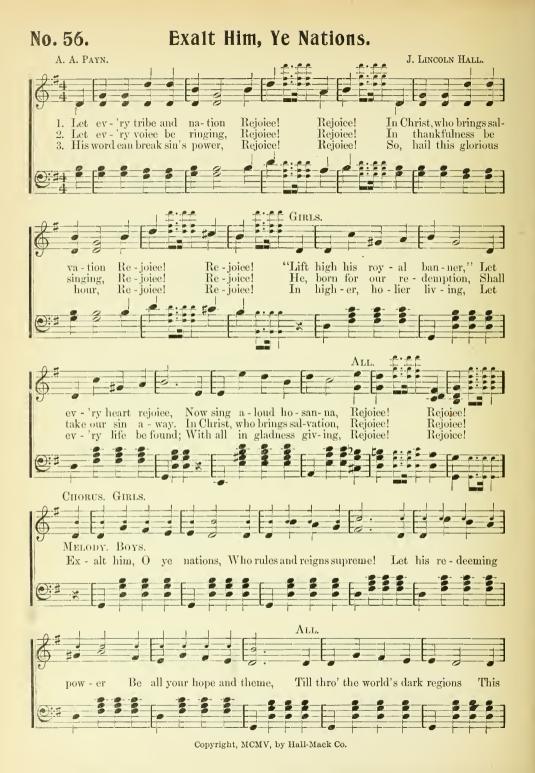
No. 53. Take Care of Me.





If Jesus Goes With Me.—Concluded.



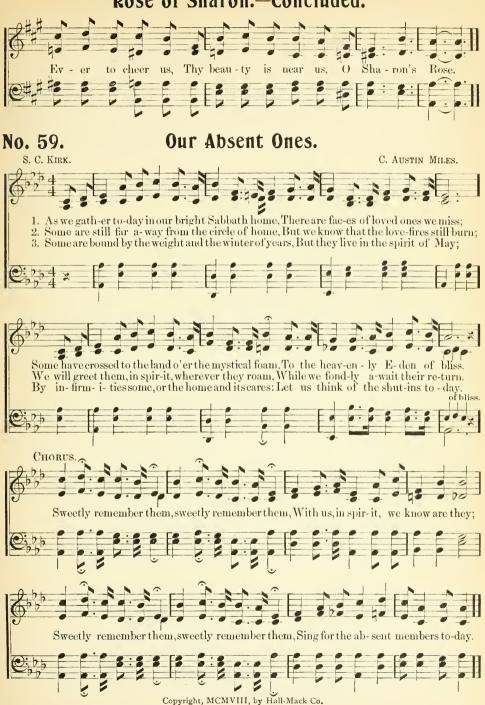


Exalt Him. Ye Nations.—Concluded. song triumphant rings; Rejoice! Rejoiee! The Lord shall be our King! Keep Us. Father. No. 57. A. A. PAYN. J. LINCOLN HALL. DUET. thine is the pow'r. Father divine. hear in this hour; All glo-ry thine, Helpless we stand, lest thou be near; No mortal hand saves us from fear; 3. In thee we rest. Father divine: By thee are blest; thro' Christ, are thine: 4. Tho' well or ill. Be with us still, thro' sun and shine. keep us as thine. guide us Till dawning day ban-ish - es night. Keep us, we pray; a - right E - vils a - bide thro' night, thro' day; In thee we hide, to thee we pray. Purchased by him thro' saving blood; And faith, tho' dim, leads us to God. Hear thou our prayer, Safe in thy eare, each day shall end. thy answer send: CHORUS. PARTS. ther: thy love. thy ten - der $_{ m Keep}$ cres. O hear, we plead, our earn- est prayer. er: Keep us, O Father, O ev - er keep us;

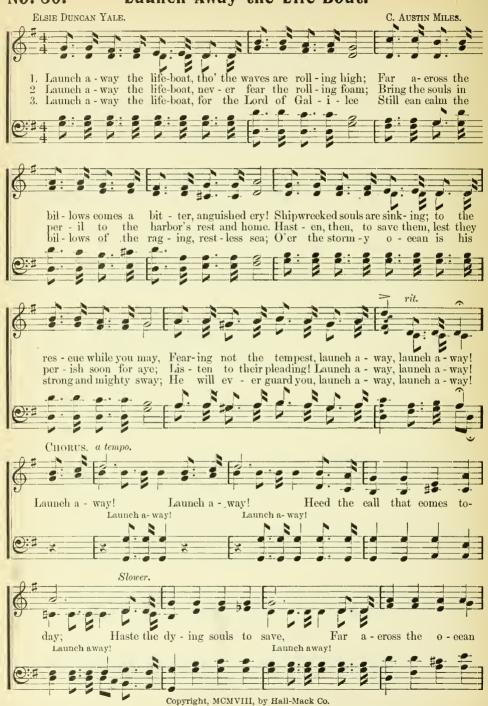
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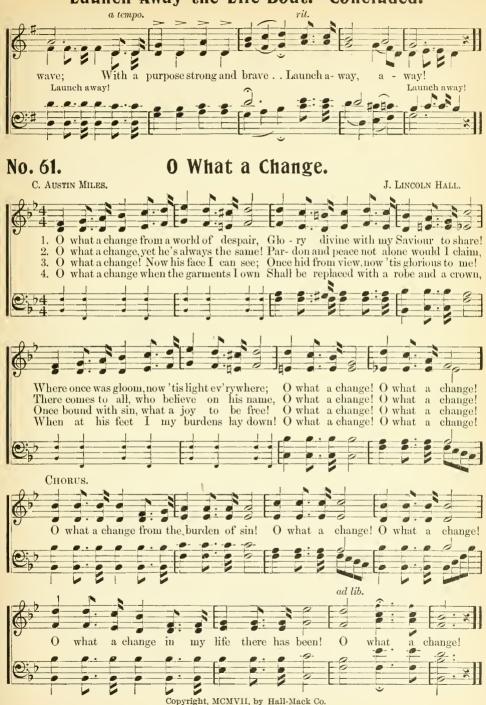
Rose of Sharon.—Concluded.



No. 60. Launch Away the Life-Boat.



Launch Away the Life-Boat.—Concluded.





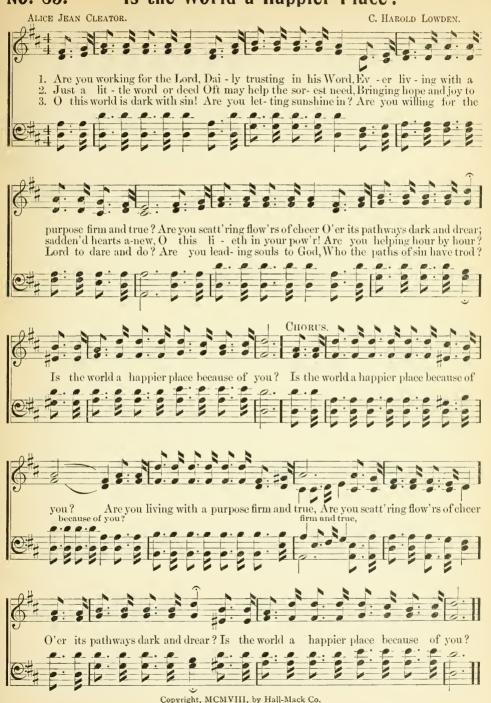


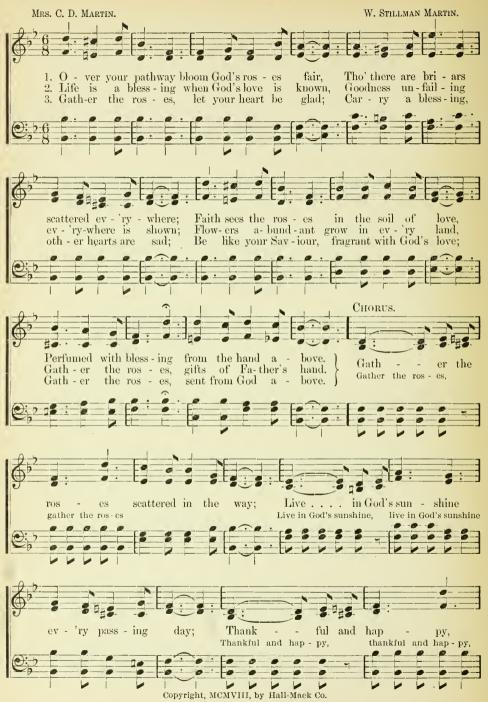
No. 64. He's Growing More Precious To Me.



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No. 65. Is the World a Happier Place?





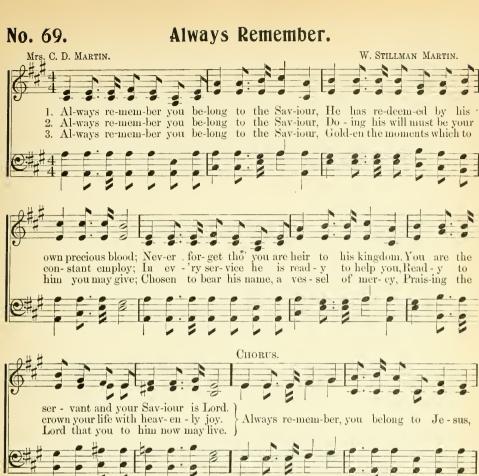
Gather the Roses.—Concluded.



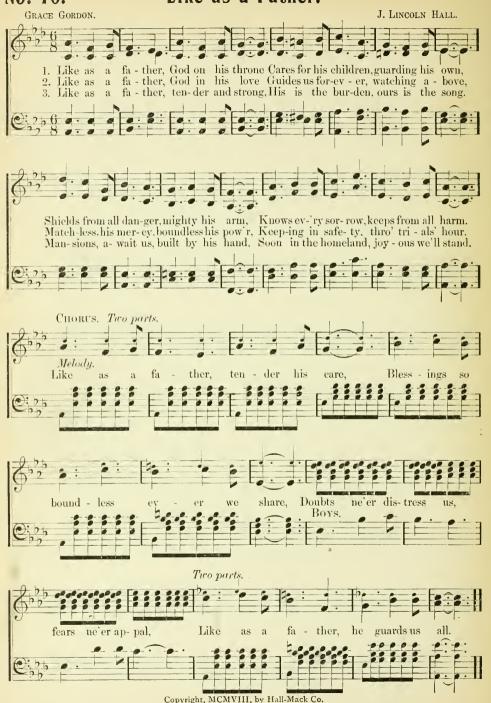
No. 67. The Sunshine of a Saviour's Love.

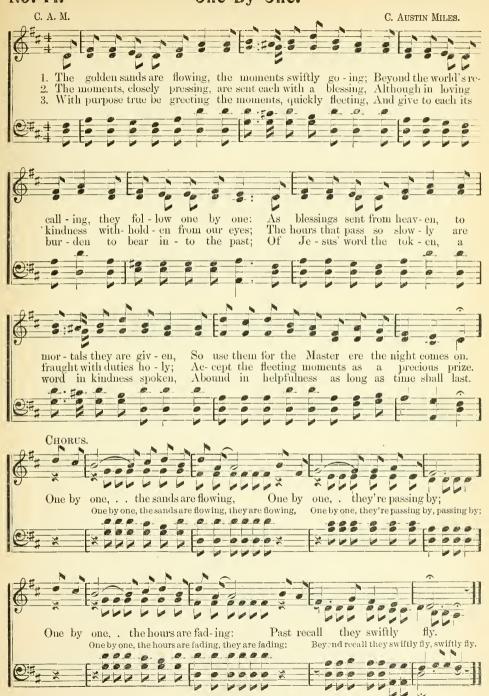




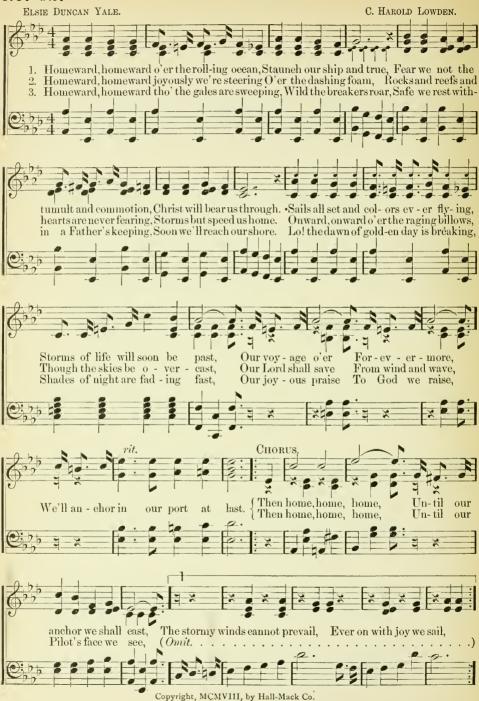




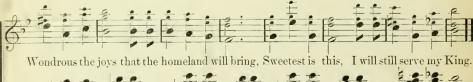




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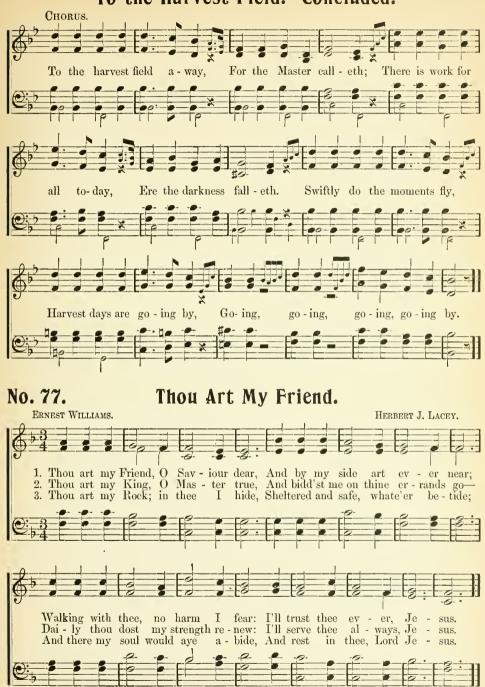




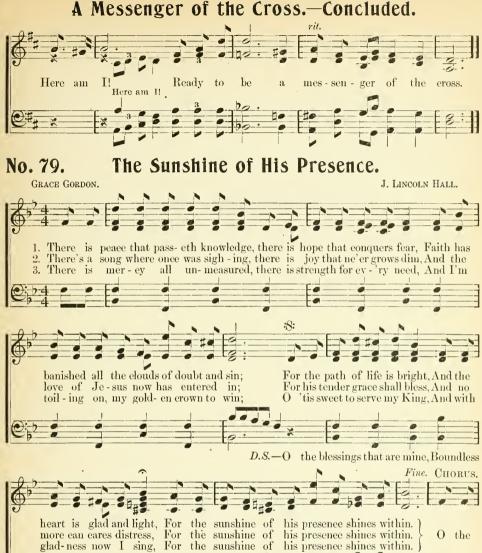




To the Harvest Field.—Concluded.







For the sunshine of his presence shines within. love and grace divine,



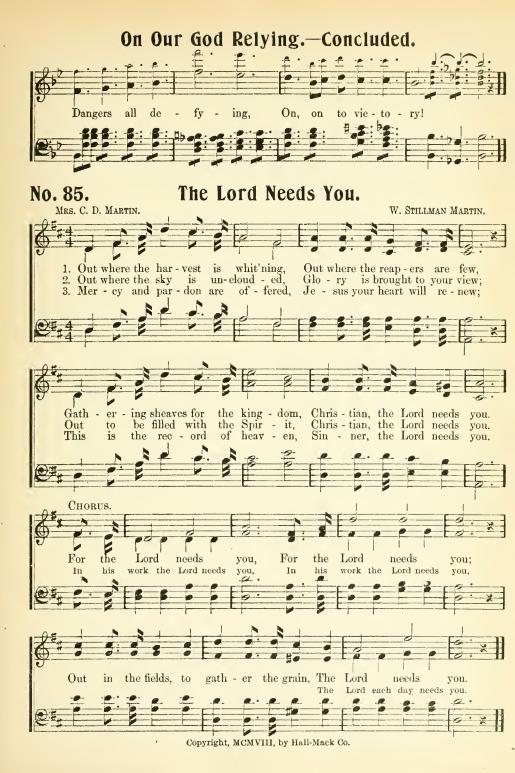






Put Out the Life Boat.—Concluded. There's a soul on the rough stormy bil - lows, Oh! has-ten dear brother and save. Be Glad. No. 83. Mrs. C. D. MARTIN. W. STILLMAN MARTIN. 1. Be glad, is the mes-sage of God's own word, Be 2. Be glad tho the skies may be o - ver - cast, Be glad. be glad, be glad. 3. Be glad for the pow'r that will cleanse from sin, Be glad, be be glad, be glad. Re-joice ev - er - more in the bless - ed Lord, Be glad. be. glad. The sun-shine will come when the storm is past, Be glad, be glad, Be glad for the vie - to - ry you may win, Be be glad, When angels announced the dear Saviour's birth, On Bethlehem's plain to the men of earth, The Fa-ther will strengthen you with his arm; Protect you each moment from ev'ry harm. glad for the love that doth crown your way; Be glad for the help God will give each day, Their hearts were all filled with a ho - ly mirth, Be glad, be glad. Will bring you at last to e - ter - nal calm, Be E'er long you will be with your Lord for aye, Be glad, be glad. glad. be glad. be glad. Copyright, MCMVIII, by Hall-Mack Co.









The Sower.—Concluded. At har-vest time comes joy in-deed, From heeding our Lord's com - mand. our Lord's command. I'm Going There. No. 87. C. A. M. C. Austin Miles. wondrous beauty Where the "Living wa - ters" flow, land of a No tears are there, no blighting sorrow From the eru - el hand of death; There ransomed souls will give me welcome With a 'Hal - le - lu - jah' shout! I've loved ones there who passed be - fore me, They'll rejoice to see me come, The Word of God to all has said it, And it sure-ly must be summers per-ish By the winter's No flow - ers fade, no ehill - ing breath. that cit - y, Nev - er, nev - er I shall And en ter in to go "Welcome Home." Saviour, Who will bid me all, Γ see my And I'm go - ing there some day, Some day, some day, some day, some day, Je go - ing there to with sus. some day

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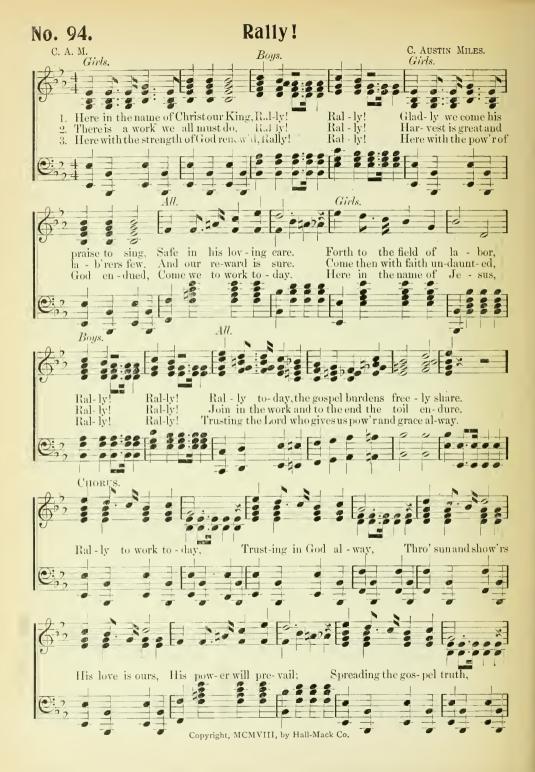
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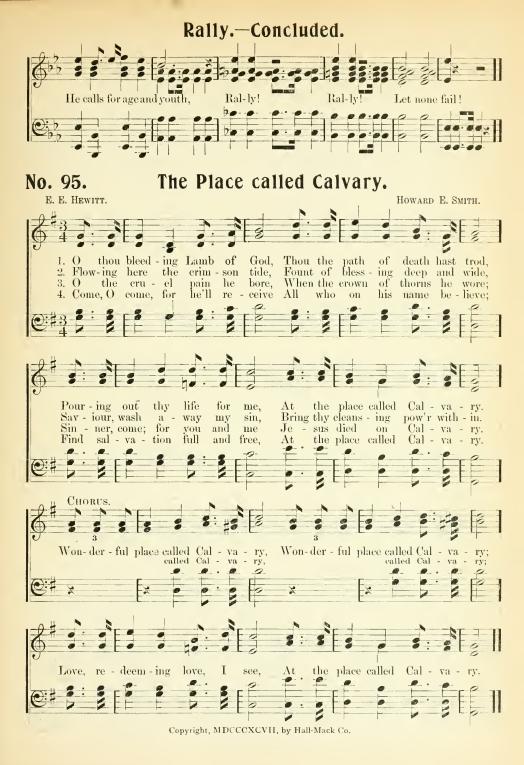
A. A. PAYN. J. LINCOLN HALL. There's a might-y arm - y marching, Which can never be dismayed;
They are read-y for the con-flict, Sure to come with hosts of sin;
Not for them the noise of bat-tle, As the wars of earth are won, dismayed; 2. They Un - der But they of God their Cap - tain, His commands shall be o- beyed. They are pray-ing him whose eye shall guide them They the fight shall sure - ly win. They are pray-ing wage an earn-est war - fare, In the name of God the Son. They are pray- ing For the Lord of hosts leads They are trust-ing as they sing, CHORUS. the King. March on, march on, King: raise the ban- ner high; March on, march on, March on, march on, Copyright, MCMVIII, by Hall-Mack Co.

The World for Christ.—Concluded.

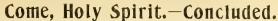














^{*} A fine effect will be obtained by having girls sing small notes while boys earry the melody.

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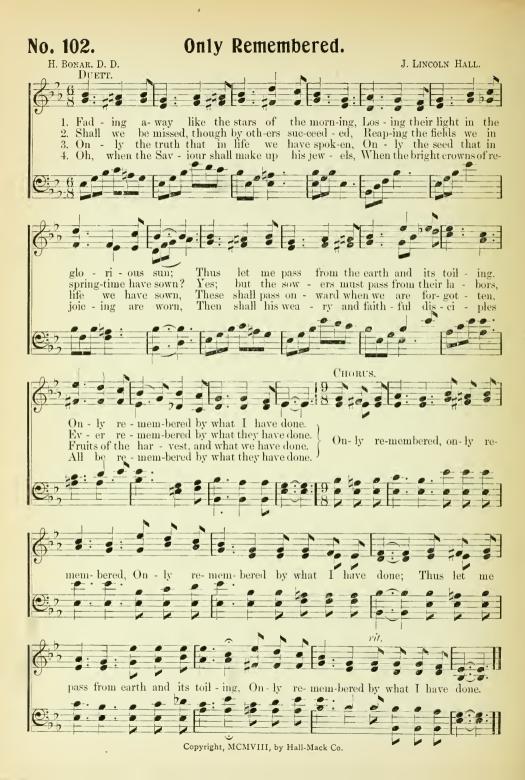


No. 99. Thousand Voices Ringing. ALICE JEAN CLEATOR. J. LINCOLN HALL. 1. Thousand voices, ring - ing Out in field and grove, Joy-ful songs are sing - ing Tell that God is watching 2. Thousand voices, ring - ing Out in field and grove, 3. Thousand voices, ring - ing Out in field and grove. All, as one, proclaim-ing To the King above; Fountain, plain and riv- er Join, as one, in praise To the mighty O'er us with his love; Nature's wide do-minions, All are his domain, Shining vale and Mes-sa-ges of love; Fountain, vale and riv - er Join, as one, in praise To the mighty Of the sum - mer days! And the si - lent plain. Thousand voices, ring - ing mountain, And the si - lent Out in field and giv - er Of the sum - mer days! Boys. Melody. $_{ m ALL}$ To the King a - bove; Join the hap - py Joyful songs are sing- ing cho - rus, Render love and praise For the countless blessings Crowning all thy days! Copyright, MCMV, by Hall-Mack Co.



The Heavens Declare.—Concluded.







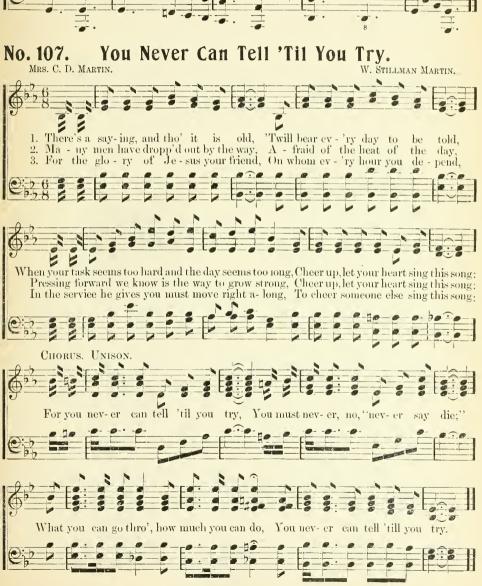






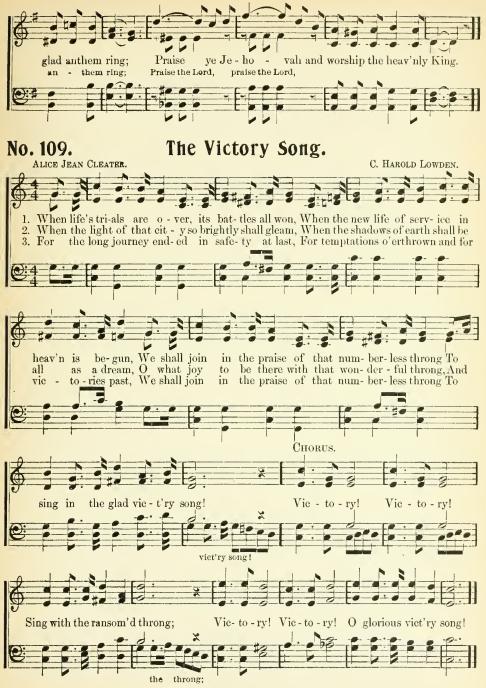
Singing for Jesus.—Concluded.







Praise Jehovah!—Concluded.





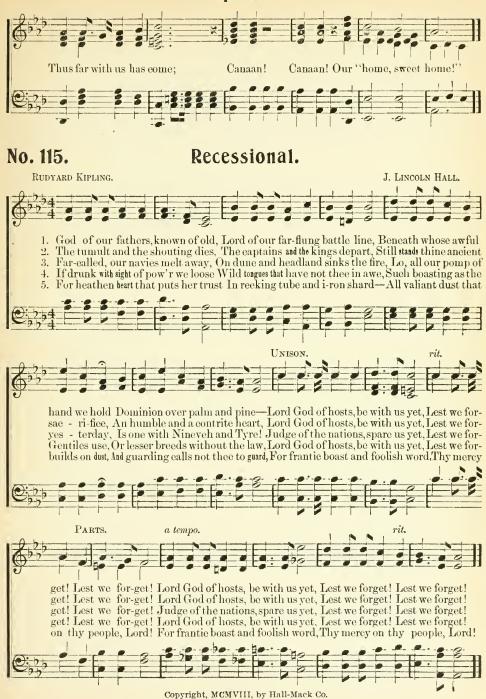




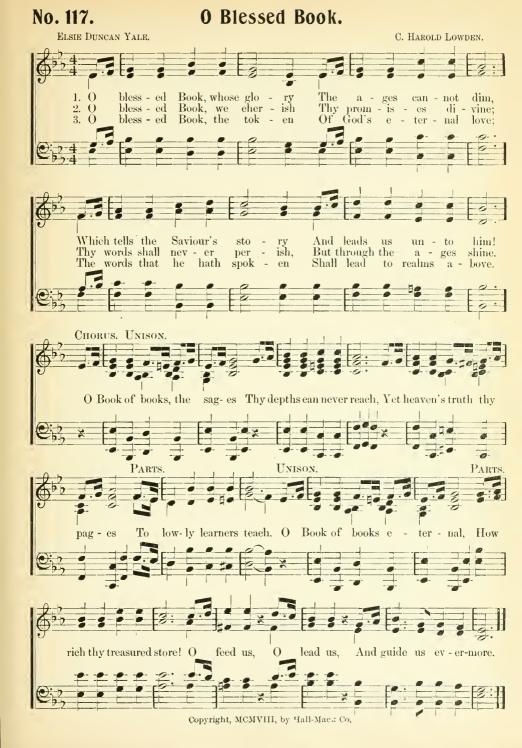




Onward and Upward.—Concluded.









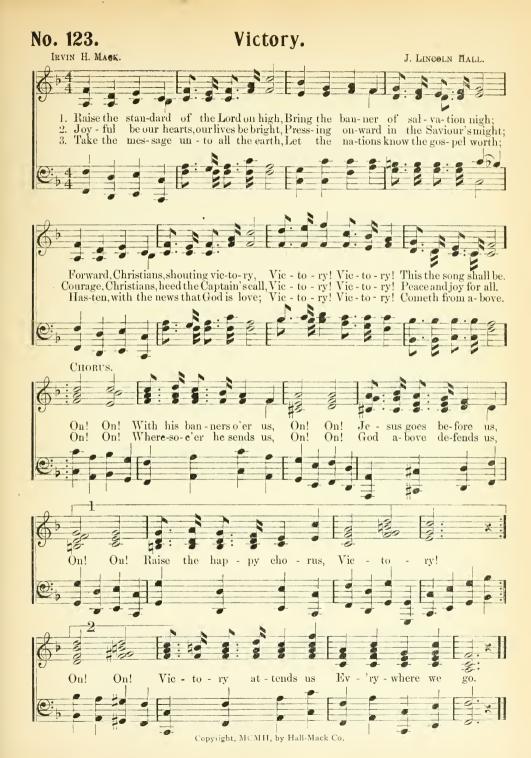
No. 119. 'Tis the Old, Old Story of His Love.

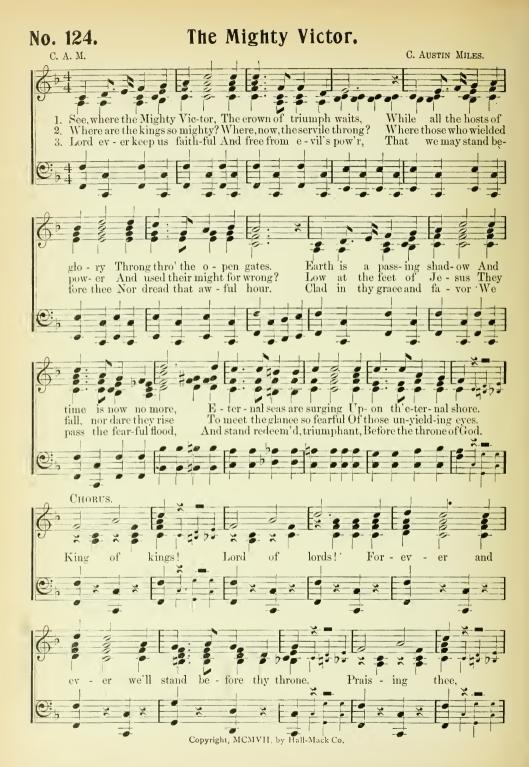












The Mighty Victor.—Concluded.







My Shepherd Leads.—Concluded.







No. 130. The Cross of Christ Shall Conquer.

ELSIE DUNCAN YALE. J. LINCOLN HALL. 1. The cross of Christ shall conquer; Press forward to the fray, O valiant hosts and loy-al, For 2. The cross of Christ shall conquer. Then wherefore shall we fear? Fling out the royal banner, For 3. The cross of Christ shall conquer; March onward with a song: We'll follow him, our leader, And we shall win the day! Tho' fierce may be the conflict. Triumphant shall we be; heav'nly help is near. What tho' encamped around us A mighty host we see? in his strength be strong; For soon the ransomed nations To him shall bend the knee; MELODY. BOYS. $_{
m ALL.}$ Chorus. The eross of Christ shall conquer, On to vie - to - ry! The eross shall eon - quer The cross of Christ shall conquer, conquer o - ver ev-'ry foe; The cross shall con - quer, this we surely know! The cross shall The cross of Christ shall conquer, conquer. The cross of Christ shall Sa- tan overthrow; With joyful song We march along To vie - to - ry! eon - quer, conquer, conquer, Copyright, MCMVII, by Hall-Mack Co.







mem - ber, God still loves and watches you, He is not far a - way.

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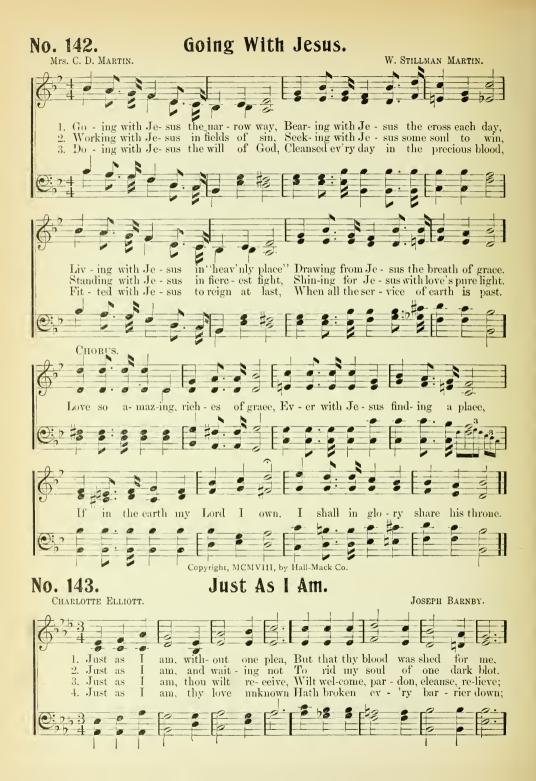




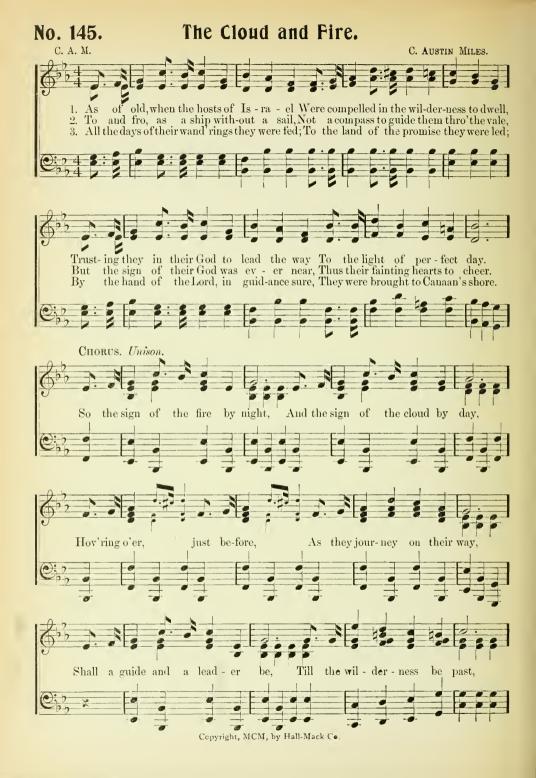




My Jesus, I Love Thee.—Concluded. My gracious Re-deem-er, my Savionr art thou; If ev- er I loved thee, my Je-sus, 'tis now. I love thee for wearing the thorns on thy brow, If ev- er I loved thee, my Je-sus, 'tis now. And say when the death-dew lies cold on my brow: "If ev- er I loved thee, my Je-sus, 'tis now." I'll sing with the glittering crown on my brow: "If ev- er I loved thee, my Je-sus, 'tis now." Dare to Go Forward. No. 141. IDA DULEY OGDON. C. HAROLD LOWDEN. March time. go for-ward, Jesus commands you, Him to acknowledge, Him to 2. Dare to go for-ward, seeking his promise, All will he own, who on - ly be-lieve, 3. Dare to go for-ward, fol-low his guidance, E - vils may lure, and darkness be rife. Oth-ers may scorn, re-vile and re-ject him, Dare to go for-ward, do not de-lay. Hast-en to-day sal - va-tion proclaiming, Ma - ny this Christ will glad-ly re - ceive. go for-ward Je - sus will save you, He is the Way, the Truth and the Life. CHORUS. For-ward and on-ward, for-ward and up-ward, Dare to go for-ward do not de-lay, on-ward, for-ward up-ward, For-ward For-ward and on-ward Christ to o - bey! for-ward, For- ward and on-ward, for- ward and up-ward,









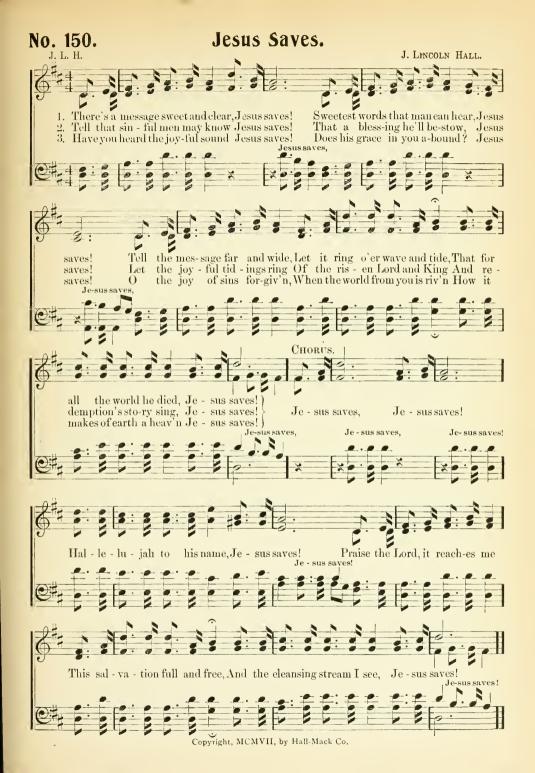
No. 147. Brightly Gleams Our Banner.





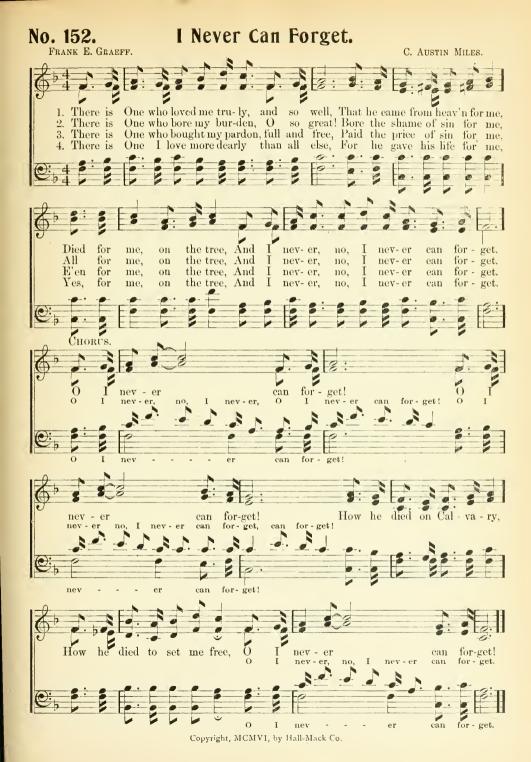


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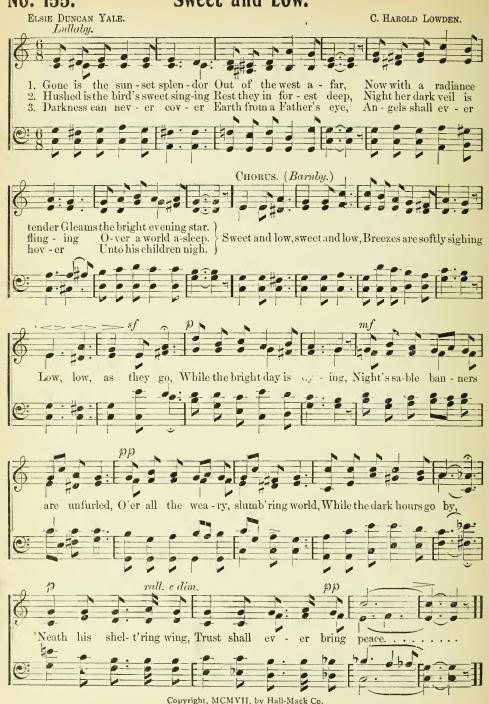
No. 151. J. W. Johnson. IRA B. WILSON. 1. When blessings are crowning my days, My cup with his mer-cies o'er - flows, When thorns shall my pathway be - set,
 When sad-ness is fill - ing my soul, On him I shall ev - er re - pose, And bit - ter my grief and my soul. To Je-sus I sing, my praises I bring, That all of my gladness he A thorn crown he wore, my sorrows he bore, And all of my tri-als he knows. knows. His love shall impart, sweet peace to my heart, For all of my sorrows he knows. CHORUS. nows! I he knows! fol - low knows! knows! the path that He knows! is near, My heart shall not fear, For burdens and blessings he

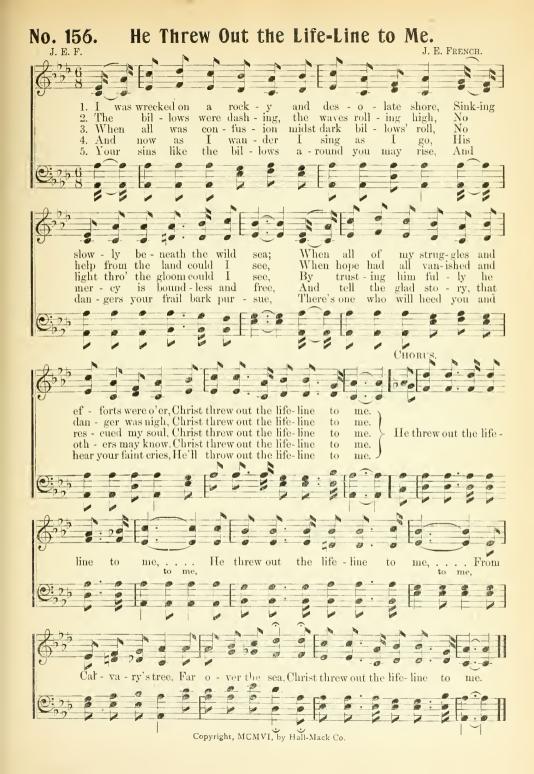
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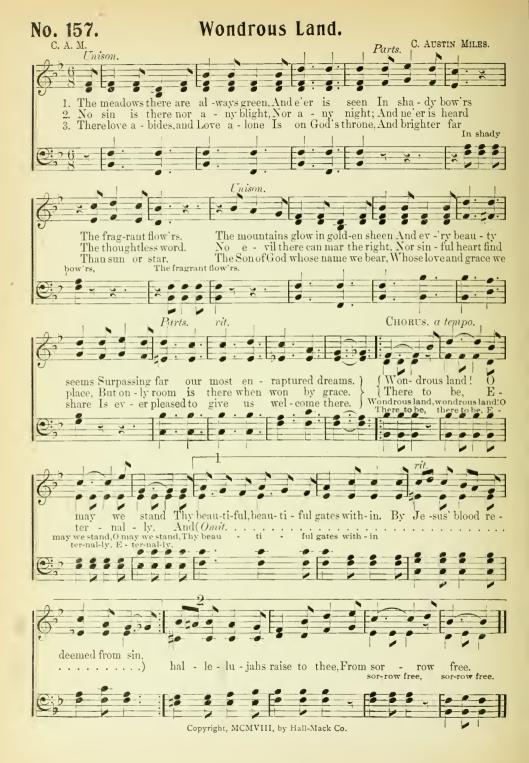




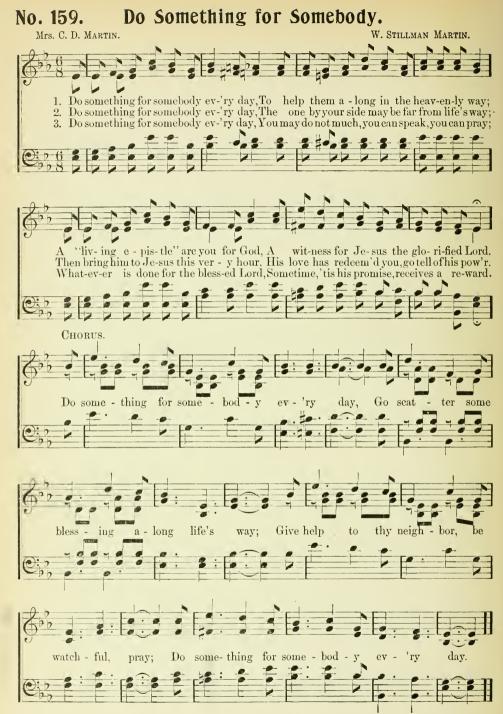






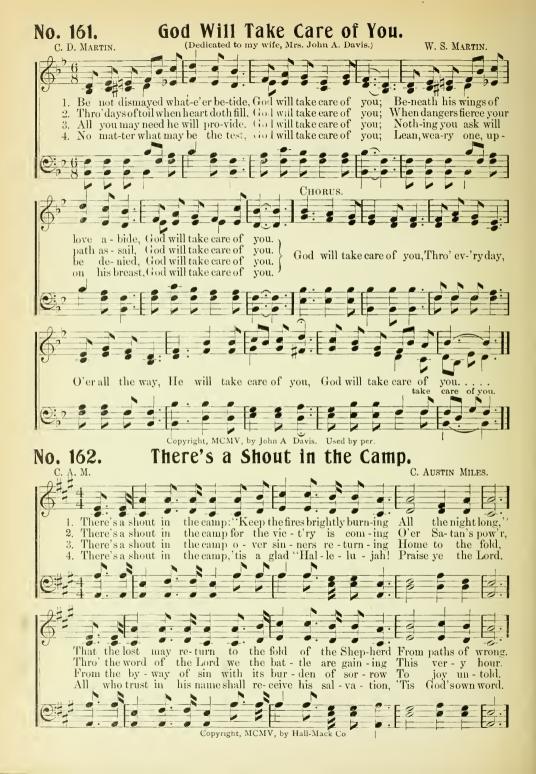






All Will Come Right. No. 160. EREN E. REXFORD. C. AUSTIN MILES. s steep and ston - y our feet find to tread; Thorns by the way-side and till God's sunshine is flood-ing the heart; Sing till the shad-ows of of the sun-shine life's clouds can- not hide, If we keep faith in a 1. Roads steep and ston - y our 3. Sing pit falls a - head, Sing ofGod's sun - shine, from morn - ing till nightde - part, Sing all till our eom - rades take part in the song; - ci - fied. Bless - ed soul - sun - shine that bright-ens Christ eru the road CHORUS. be - lieve it—that all will come right!) Sing - ing and trust- ing the whole way a - long! Sing the While the heart's sing-ing of glad-ness and God. | sing of the sun-shine, shine, Let . . light; . sun light, Sing of sun - shine, And the light: Some - where, and some - time, It all will come

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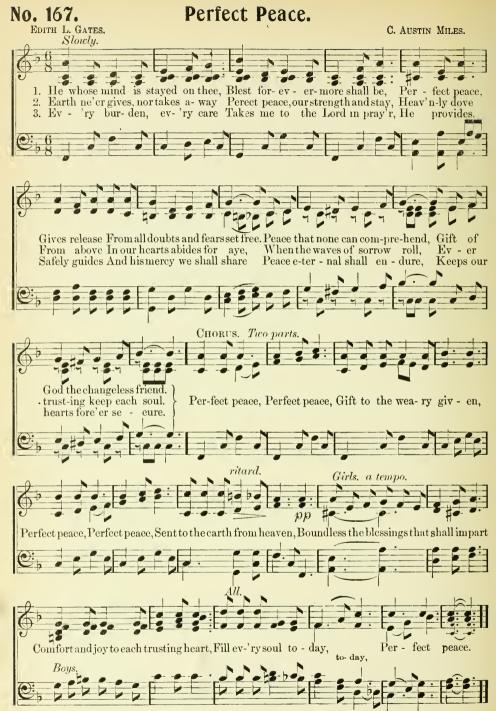
A Little While.

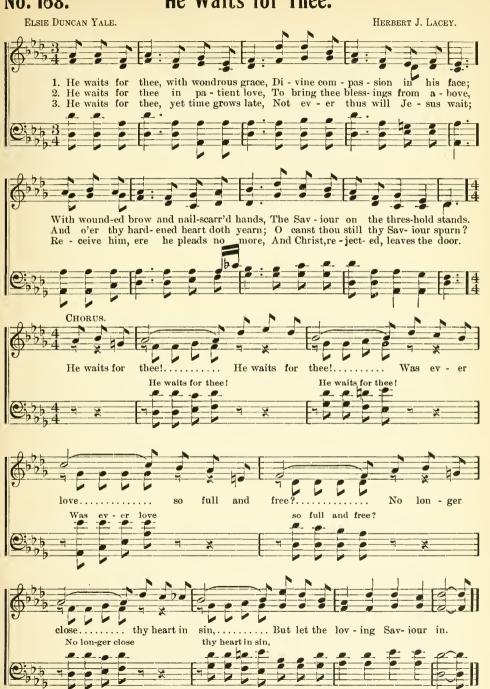


No. 165. Forever Here My Rest Shall Be.





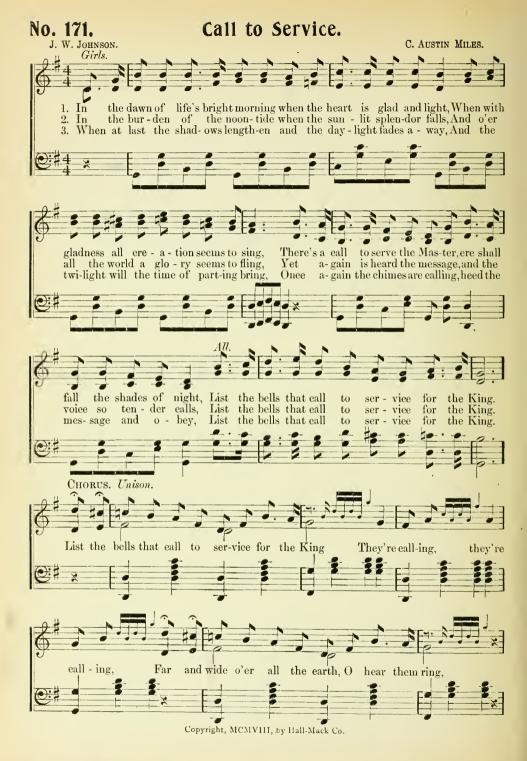




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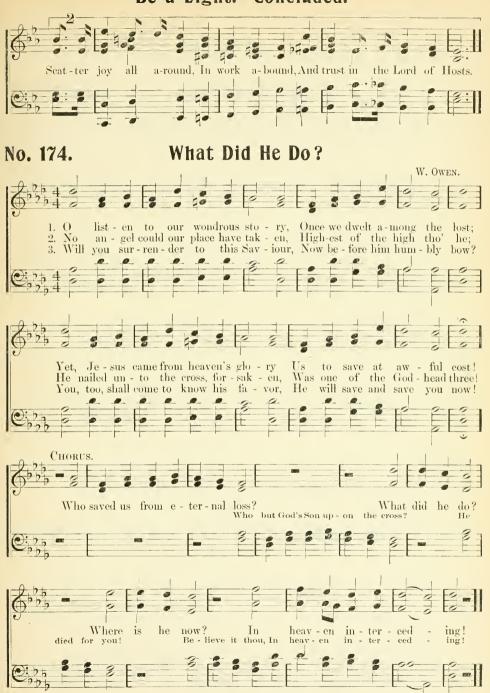






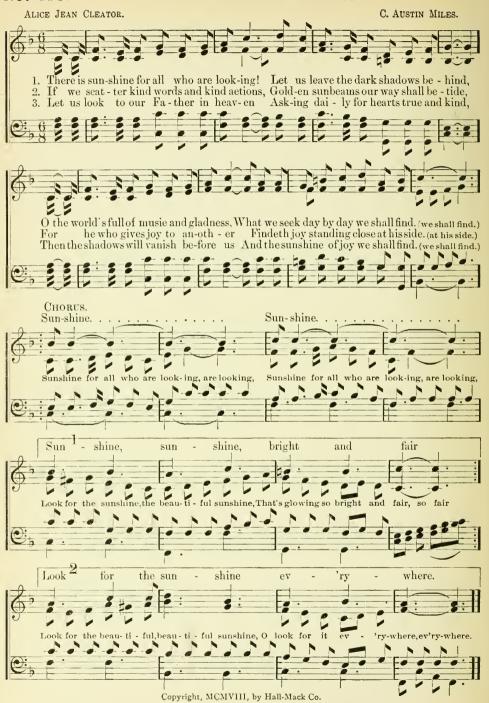


Be a Light.—Concluded.



No. 175.

Look for the Sunshine.

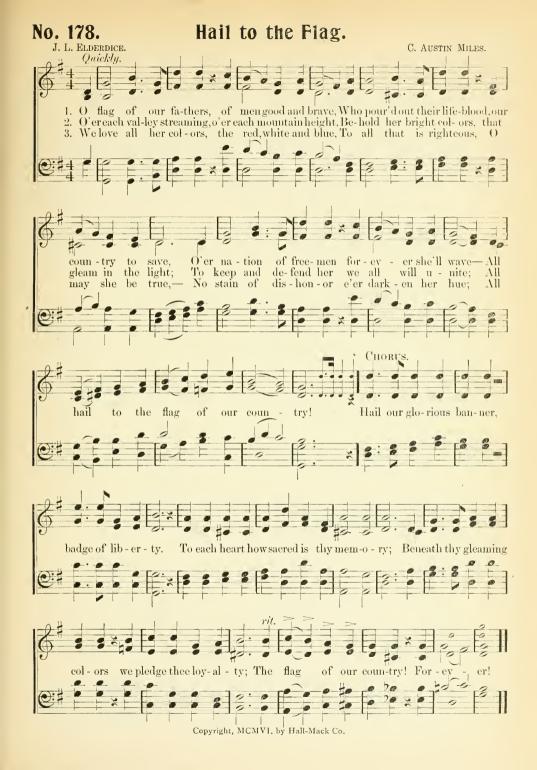




Mrs. C. D. MARTIN.

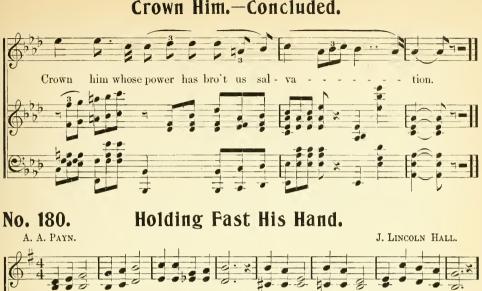
W. STILLMAN MARTIN.



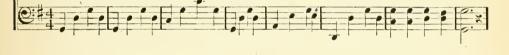




Crown Him.—Concluded.



- 1. On our way, Day by day Pilgrims in the land, God shall guide We confide Holding fast his hand.
- 2. Kepteach hour By his pow'r, Evil we withstand, Safe we rest Ev-er blest Holding fast his hand.
- 3. We rejoice At his voice Heed his blest command Grace abounds Love surrounds Holding fast his hand.





(Holding fast our Father's hand Blessings bright shall cheer, All our path his love hath planned Daily strength shall be provide, (Omit. . . .





Hopeshallne'er grow dim So we trust whate'er betide And cling to him.

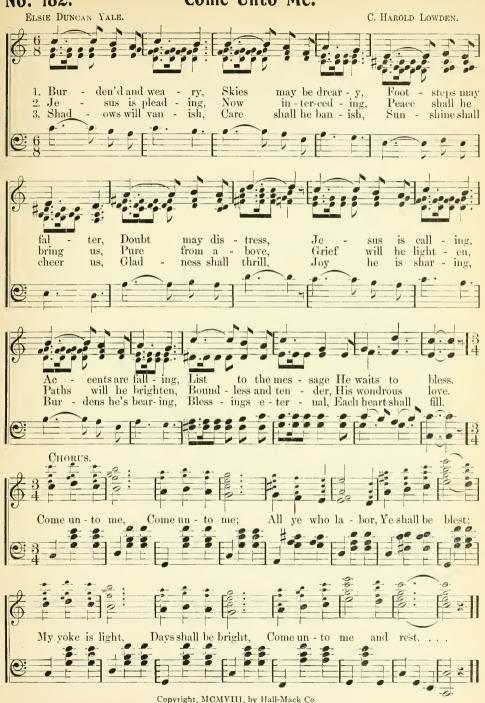


* Lower notes melody.

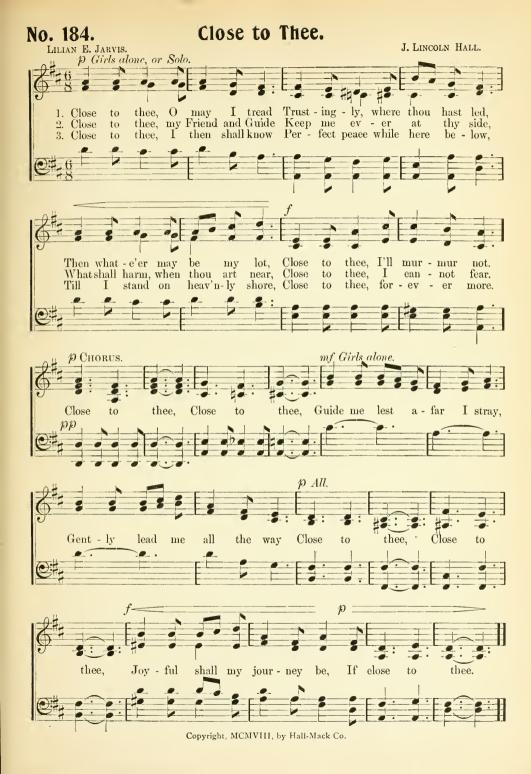
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No. 185.

How Firm a Foundation.

G. KEITH. M. Portogallo. How firm a foun-da - tion, ye saints of the Lord! Is laid for your faith in his 2. "Fear not I am with thee, O be not dis-may'd, For I am thy God I will 3. "When thro' the deep wa-ters I call thee to go, The riv-ers of sor-row shall 4. "The soul that on Je-sus hath lean'd for re-pose, I will not—I will not desor - row shall will not deex - cellent word! What more can he say, than to you he hath said,— To you, who for still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, not o-ver-flow; For I will be with thee thy trou-ble to bless, sert to his foes; That soul—tho' all hell should en-deav-or to shake, I'll nev-er—no, Je-sus have fled? To you, who for ref - uge to Je - sus have fled? ref - uge to gra-cious, om - ni - po-tent hand, to thee thy deepest dis-tress, nev-er—no, nev-er for-sake! I'll nev-er—no, nev-er for-sake! No. 186. The King of Love My Shepherd Is. HENRY W. BAKER. JOHN B. DYKES. The King of love my
 Where streams of liv - ing
 Per - verse and fool - ish Shep-herd is, Whose good - ness fail - eth nev wa-ters flow, My ran - som'd soul he lead eth, oft I stray'd, But yet in love he sought me, ath's dark vale I fear no ill With thee, dear Lord, be - side so through all the length of days, Thy good - ness fail - eth nev death's dark vale me,

The King of Love My Shepherd Is.—Concluded.





3. For

5. Sure

4. Be - yond

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Holy, Holy, Holy.



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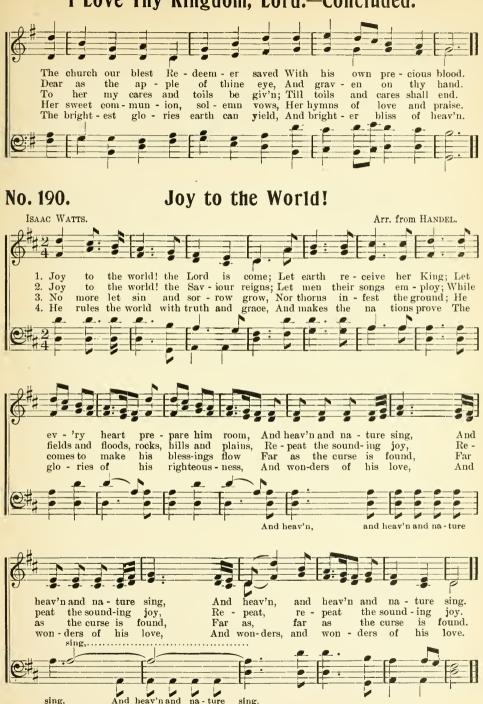
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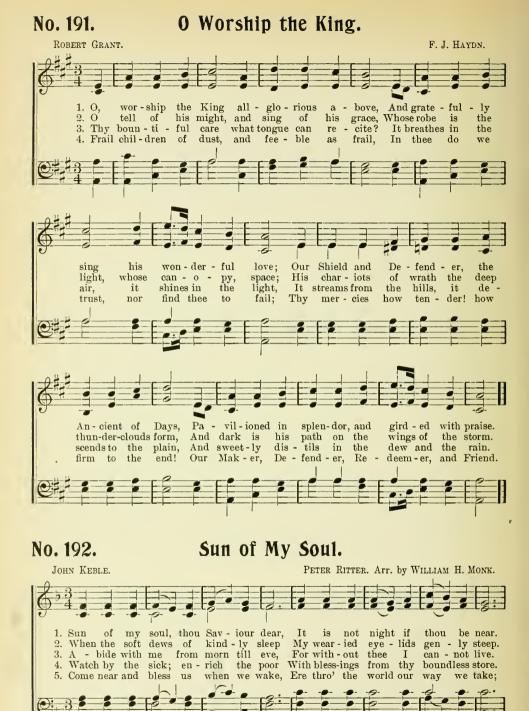
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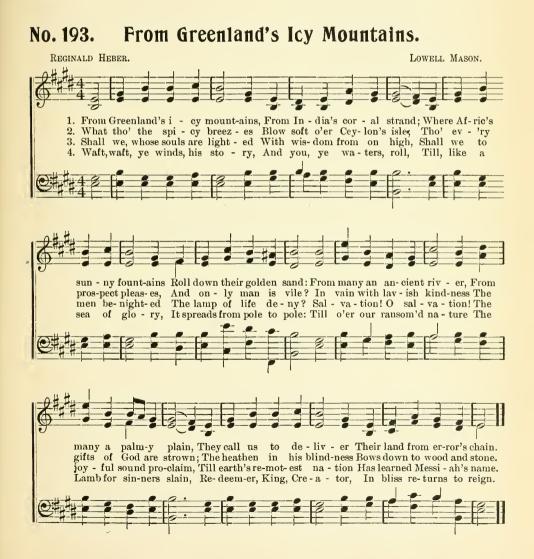
I Love Thy Kingdom, Lord.—Concluded.





Sun of My Soul.—Concluded.





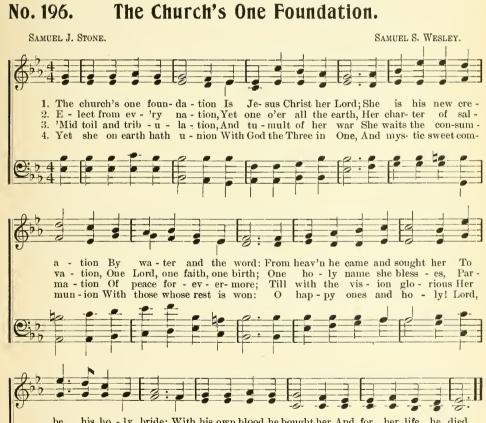


Saviour, Again to Thy Dear Name.—Concluded.



We stand to bless thee ere our worship cease, Then, low-ly kneeling, wait thy word of peace. Guard thou the lips from sin, the hearts from shame, That in this house have call'd upon thy name. From harm and dan-ger keep thy children free, For dark and light are both a-like to thee. Then, when thy voice shall bid our con-flict cease, Call us, O Lord, to thine e-ter-nal peace.



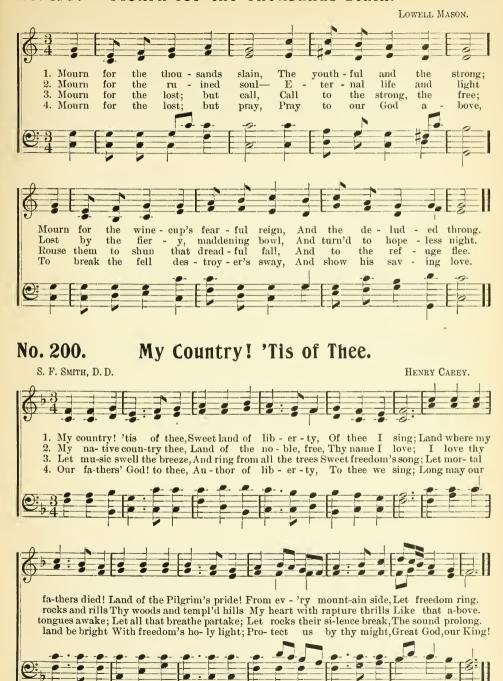


his ho - ly bride; With his own blood he bought her And for her life he died.
takes one ho - ly food, And to one hope she press - es, With ev - 'ry grace en-dued.
long - ing eyes are blest, And the great church victori-ous Shall be the church at rest.
give us grace that we Like them, the meek and low - ly, On high may dwell with thee.



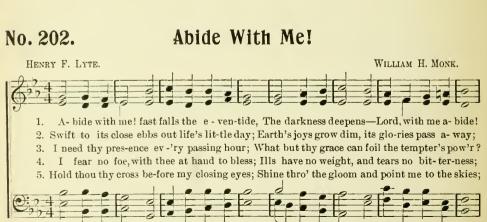


No. 199. Mourn for the Thousands Slain.

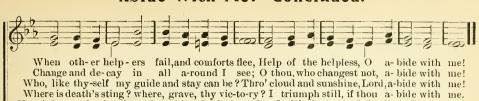


No. 201. Rock of Ages, Cleft for Me.

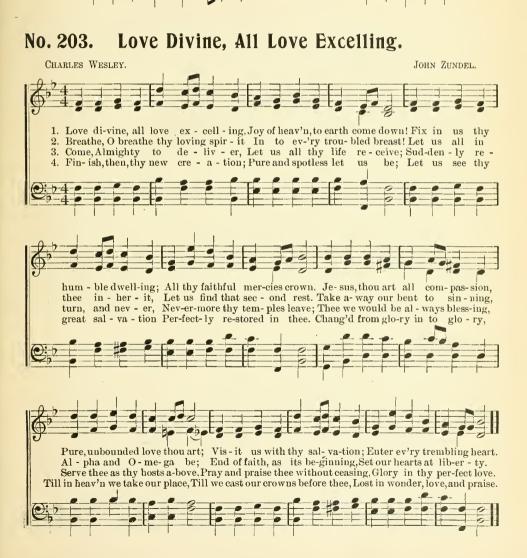




Abide With Me!—Concluded.



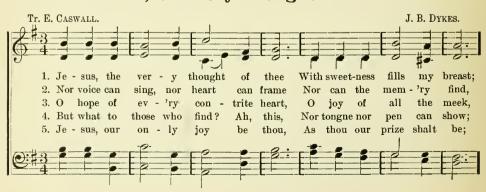




No. 204. Beneath the Cross of Jesus.



No. 205. Jesus, the Very Thought of Thee.





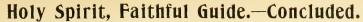




I'll

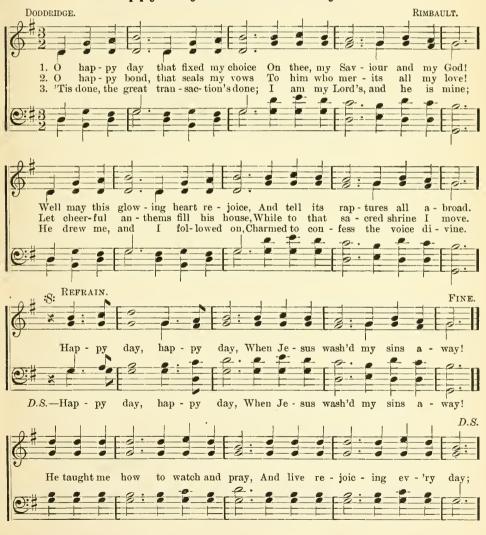
me,

guide thee home."





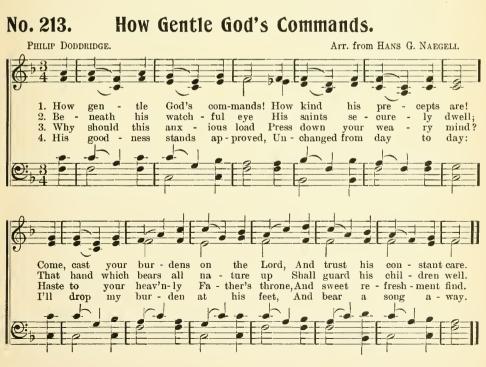
No. 209. O Happy Day That Fixed My Choice.



No. 210. There's a Wideness in God's Mercy. Frederick W. Faber. LIZZIE J. TOURJEE. God's mer - cy, Like the wide - ness the sin - ner, And more grac - es is broad - er Than the meas - ure more sim - ple We should take him in 1. There's a wide - ness of the sea; 2. There is wel - come for for of man's mind; the love of God love were but at jus - tice, Which is There's a kind - ness more than lib - er in his There is Sav - iour; There is mer - cy with the heal - ing in his blood. And the heart of the E - ter - nal Is most won - der - ful - ly kind. And our lives would be all sun-shine Inthe sweet-ness of our Lord. No. 211. O For a Heart. CHARLES WESLEY. From Louis Spohr. 1. O for a heart to praise my God, A heart from sin set free, 2. A heart re - signed, sub - mis - sive, meek, My great Re - deem - er's throne; 3. An hum - ble, low - ly, con - trite heart, Be - liev - ing, true, and clean, 4. A heart in ev - 'ry thought re - newed, And full of love di - vine; great Re - deem - er's throne; 5. Thy na - ture, gra - cious Lord, im - part; Come quick - ly heart that al - ways feels thy blood So free - ly spilt Where on - ly Christ is heard to speak, Where Je - sus reigns a - lone: Which neith - er life nor death can part From him that dwells with - in. and good, A my heart, Thy Per - fect and right, and pure, cop - y, new, best Lord, of thine! Write thy new name up - on name

No. 212. Jesus Shall Reign Where'er the Sun.

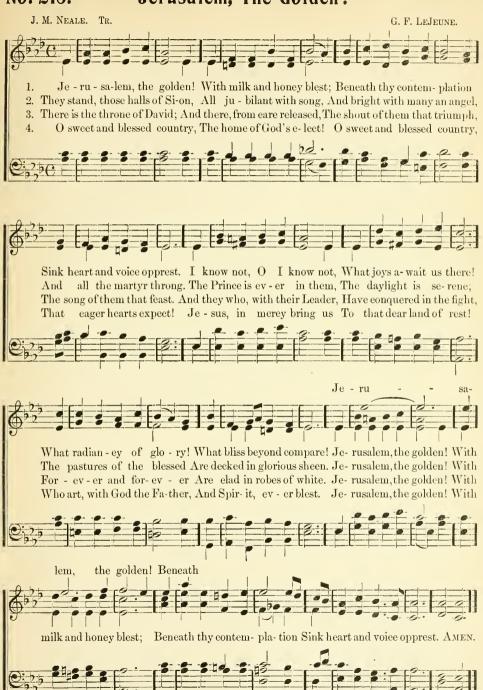






No. 216.

Jerusalem, The Golden!





No. 219. The Son of God Goes Forth to War.

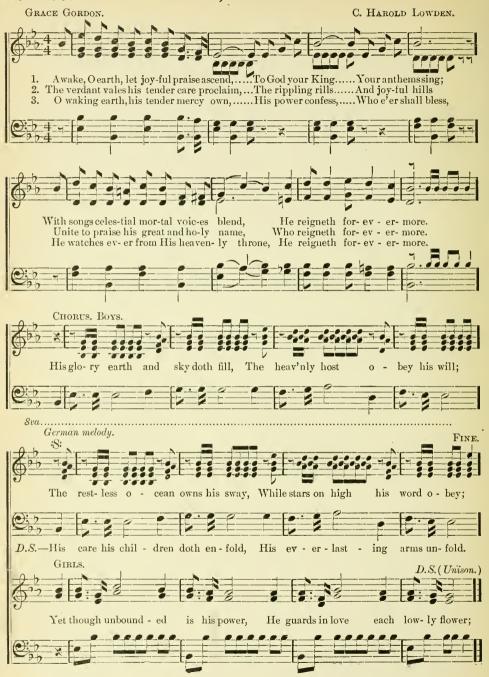


The Lord's Prayer.

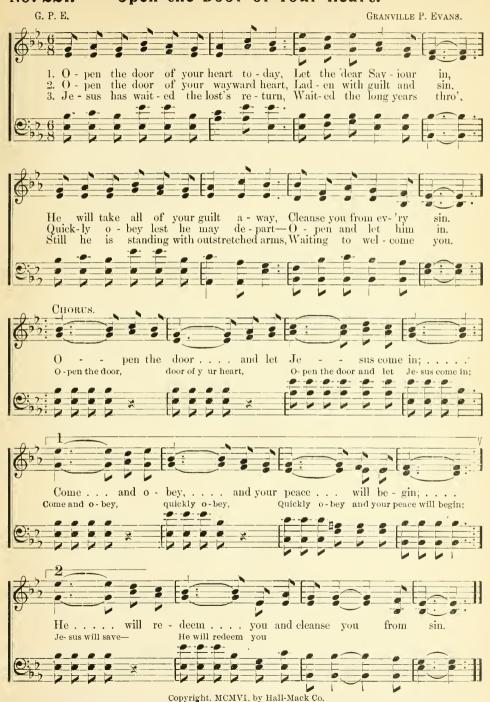


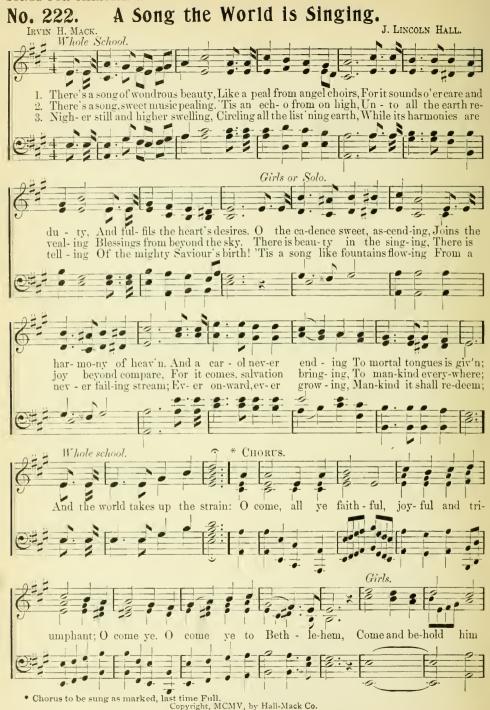
- 1. Our Father, who art in heaven, hallowed | be thy | name. || Thy kingdom come, thy will be done in | earth, as it | is in | heaven.
- 2. Give us this day our | daily | bread. || And forgive us our tresspasses, as we forgive | them that | trespass a- | gainst us.
- 3. And lead us not into temptation, but deliver | us from | evil: || For thine is the kingdom, and the power, and the glory, for | ever. | A | men.

Awake, O Earth.

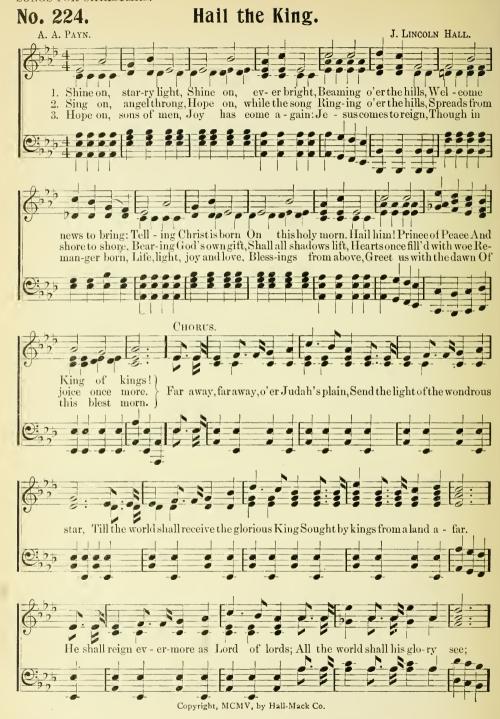


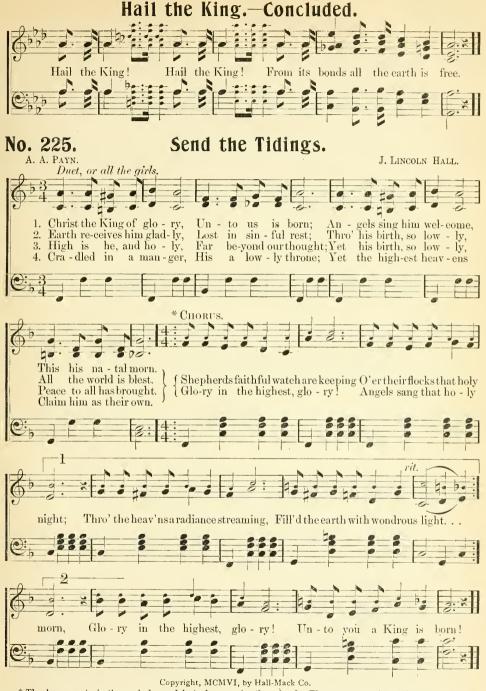
No. 221. Open the Door of Your Heart.





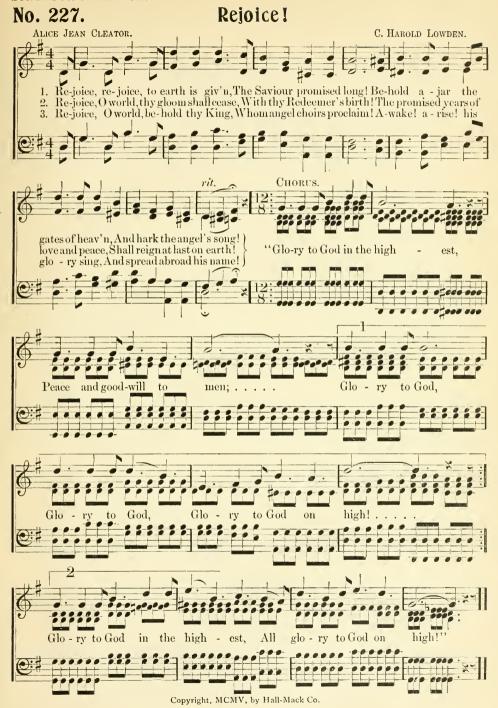


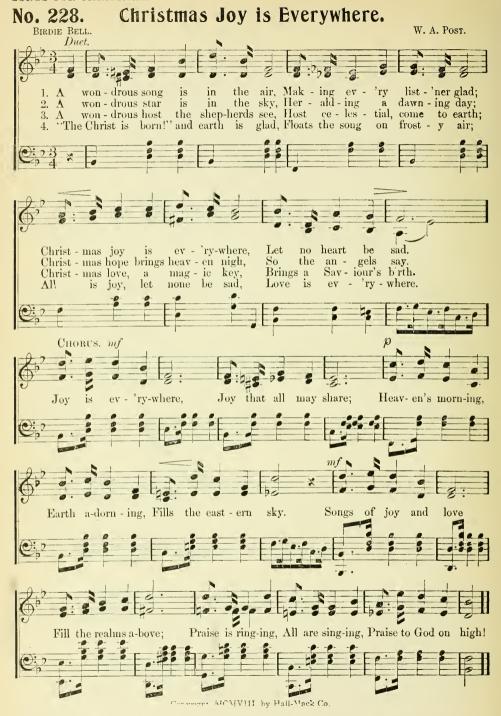




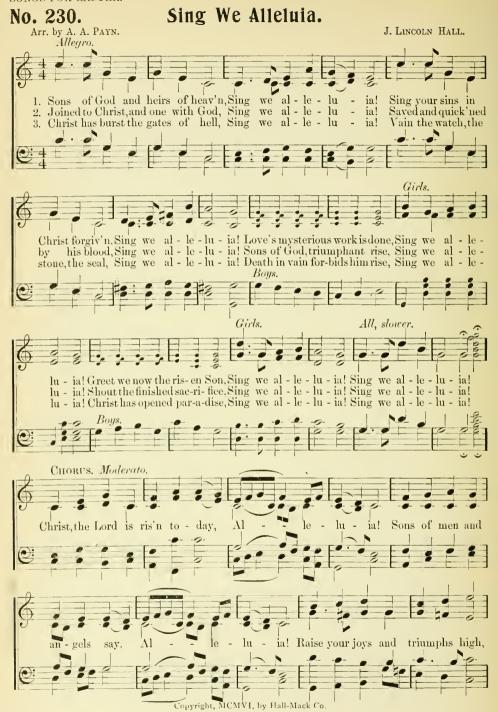
* The lower note is the melody, and is to be sung by the school. The upper note (small) may be played, sung by a few selected voices or sung by the girls. In the latter case, the melody is sung by the boys.

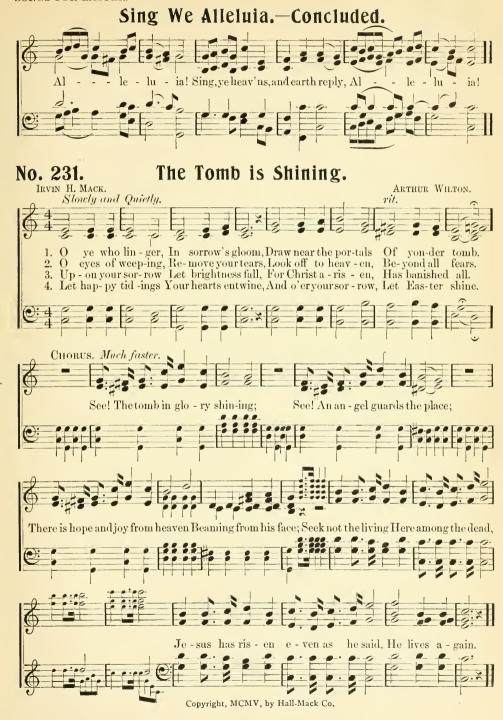














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Shone with heav'nly light. Cleft with radiant wing, Night's dark shadows O'er the grave of heaven's King.

^{*} Lower notes melody.



* If preferred, all may sing melody, but better effect will be obtained if girls sing the words "Merrily ring" etc., as indicated to part marked Unison.

RESPONSIVE SCRIPTURE READINGS

COMPILED BY REV. S. M. GRUBB.

No. 235. The Word of God.

Leader —Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master which is the great commandment of the Law?

RESPONSE — Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind.

This is the first great commandment.

L.—And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.—Matt. 22 35-40.

R.—All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

—п Тіт. 3—16.

L.—The Law of the Lord is perfect, converting the soul, the testimony of the Lord is sure making wise the simple.

R.—The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

L.—The fear of the Lord is clean, enduring forever; the Judgments of the Lord are true and righteous altogether.

R.—More to be desired are they than gold, yea than much fine gold: sweeter also than honey and the honeycomb.

L.—Moreover by them is thy servant warned; and in keeping of them there is great reward.—

Ps. 19 7-11.

R.—Think not that I am come to destroy the Law, or the Prophets; I am not come to destroy but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

No. 236. The Gospel.

L.—I will give to Jerusalem one that bring-

eth good tidings.-Isa. 42 27.

R.—How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth Salvation; that saith unto Zion, thy God reigneth.—Isa. 52 7.

L.—But if our gospel be hid, it is hid to

them, that are lost.

R.—In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine into them.

L.—For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants

for Jesus' sake.

R.—For God who commanded the light to shine out of darkness hath shined in our hearts, to give the light of knowledge of the glory of God in the face of Jesus Christ.—II Cor. 4 3-6.

L.—Our Saviour Jesus Christ..... hath abolished death and brought life, and immortality, and light through the gospel.—II Tim.

1 10.

R.—I am not ashamed of the gospel of Christ, for it is the power of God unto salvation, to every one that believeth; for therein is the righteousness of God revealed from faith to faith; as it is written, the just shall live by faith.—Rom. 1 16-17.

L.—The preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.—I Cor. 1—18.

R.—The word of the Lord endureth forever. And this is the word by which the gospel is preached unto you.—I Pet. 1 25.

No. 237. New Birth.

L.—That which is born of the flesh is flesh; and that which is born of the spirit is spirit. Marvel not that I said unto thee, Ye must be born again.—John 3 6-7.

R.—The carnal mind is enmity against God for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.—Rom. 8 7-8.

L.—Except a man be born again he cannot

see the kingdom of God.—John 3 3.

R.—As many as received him, to them gave he the power to become the Sons of God, even to them that believe on his name

L.—Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.—John 1 12-13.

R.—Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the Holy Ghost.—Tit. 3 5.

L.—Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.—Jas. 1—18.

R.—Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth forever.—I Pet. 1 23.

L.—Therefore if any man be in Christ, he is a new creature: old things are passed away: behold all things are become new.—II Cor. 5 17.

R.—For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.—Eph. 2 10.

No. 238. The Atonement.

L.—Grace be to you and peace from God the Father, and from our Lord Jesus Christ, who gave himself for our Sins, that he might deliver us from this present evil world according to the will of God.—Gal. 1 2-3.

R.—When we were yet without strength, in due time, Christ died for the ungodly.—

Rom. 5 6.

L.—He was wounded for our transgression, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes are we healed.

R.—All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of

us all.—Isa. 53 4-6.

L.—It pleased the Lord to bruise him he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

R.—He shall see the travail of his soul and shall be satisfied; by his knowledge shall my righteous servant justify many: for he shall bear their iniquities.—Isa. 53 10-11.

L.—He hath made him to be sin for us, who knew no sin, that we might be made the right-eousness of God in him.—II Cor. 5 21.

R.—There is one God, and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all.—I Tim. 2 5-6.

I.—For scarcely for a righteous man will one die; yet peradventure for a good man

some would even dare to die.

R.—But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

No. 233. The Holy Spirit.

L.—I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your young men shall see visious

R.—And also upon my servants and upon my handmaids in those days will I pour out

my Spirit.—Joel 2 28-29.

L.—Not by might, nor by power, but by my spirit, saith the Lord of hosts.—Zech. 4 6.

R.—If ye love me, keep my commandments; and I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

L.—Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

R.—I will not leave you comfortless; I will

come to you.

L.—Yet a little while and the world seeth

me no more; but ye see me; because I live, ye shall live also.

R.—And at that day ye shall know that I am in my Father, and ye in me, and I in you.

L.—He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him and will manifest myself to him.—John 14 15-21.

R.—The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I

have said unto you.—John 14 26.

L.—Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

R.—But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things,

yea, the deep things of God.

L.—For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the spirit of God.

R.—Now we have received, not the spirit of the world, but the spirit which is of God, that we might know the things that are freely given to us of God.—1 Cor. 29-16.

No. 240. Gra

L.—The God of all grace, who hath called us unto eternal glory by Jesus Christ, * * * make you perfect, stablish, strengthen, settle you.—I Pet. 5 10.

R.—The Lord God is a shield, the Lord will give grace and glory, no good thing will he withhold from them that walk uprightly.—

Ps. 84 11.

L.—Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.—Heb. 4 16.

R.—My grace is sufficient for thee my strength is made perfect in weakness.—II

Cor. 12 9.

L.—Where sin abounded, grace did much more abound; that as sin hath reigned unto death, even so might grace reign, through righteousness, unto eternal life by Jesus Christ our Lord.—Rom. 5 20-21.

R.—By the grace of God I am what I am; and his grace, which was bestowed upon me was

not in vain.—I Cor. 15 10.

L.—God is rich in mercy, for his great love wherewith he loved us.

R.—Even when we were dead in sins, hath he quickened us together with Christ; by grace are ye saved;

L.—And hath raised us together, and made us sit together in heavenly places in Christ

Jesus

R.—That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

L.—For by grace are ye saved through faith; and not of yourselves; it is the gift of

God.—Eph. 2 4-8.

R.—As every man hath received the gift, even so minister the same to one another, as good stewards of the manifold grace of God. I Pet. 4 10.

No. 241. Faith.

L.—Now faith is the substance of things hoped for, the evidence of things not seen.—Heb. 11 1.

R.—Without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them

that diligently seek him.—Heb. 11 6.

L.—Have Faith in God, For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea and shall not doubt in his heast but shall believe that these things which he saith shall come to pass; he shall have whatsoever he saith.—Mark 11 22-23.

R.—Whosoever shall call upon the name of the Lord shall be saved.—Rom. 10—13.

L.—For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.—John 3 16.

R.—How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without

a preacher?

L.—And how shall they preach except they be sent? As it is written, how beautiful are the feet of them, that preach the Gospel of peace, and bring glad tidings of good things.

R.—So faith cometh by hearing, and hearing by the word of God.—Rom 10 12-15.

L.—Before faith came we were kept under the law, shut up unto the faith which should afterwards be revealed.

R.—Wherefore the Law was our schoolmaster to bring us unto Christ, that we might

be justified by faith.

L.—But after that faith is come, we are no longer under a schoolmaster, for ye are the children of God by faith in Christ Jesus.—Gal. 3 23-26.

R.—A man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ that we might be justified by the faith of Christ and not by the works of the Law.—Gal. 2 16.

L.—Therefore we conclude that a man is

justified by faith.—Rom. 3 28.

R.—Our Lord Jesus Christ * * * hath begotten us * * * to an inheritance incorruptible and undefiled, and that fadeth not

away, reserved in heaven for you, who are kept by the power of God through faith unto Salvation.—I Pet. 1 3-4.

L.—Whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith.—I John

5 4.

No. 242. Service.

L.—Serve the Lord with gladness come before his presence with a song.—Ps. 102 2.

R.—What doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him; and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord and his statutes.—Deut. 10 12-13.

L.—Serve the Lord thy God and he shall bless thy bread and thy water.—Exod. 23 25.

R.—Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your hearts as unto Christ

L.—Not with eye-service, as men-pleasers; but as servants of Christ, doing the will of God from your heart; with good will doing service, as to the Lord and not to men.—Eph. 6 5-7.

R.—Let us have grace whereby we may serve God acceptably with reverence and godly

fear.—Heb. 12 28.

L.—The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.—Luke 10 2.

R.—Blessed are those servants, whom the Lord when he cometh shall find watching.—

Luke 12 37.

L.—Be ye therefore ready also; for the Son of man cometh at an hour when ye think not.

—Luke 12—40.

R.—No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.—Isa. 54–17.

No. 243. Prayer.

L.—O thou that hearest prayer, unto thee shall all flesh come.—Ps. 10 17.

R.—Let us lift up our hearts with our hands unto God in the heavens.—Sam. 3 41.

L.—God is a spirit; and they that worship him must worship him in spirit and in truth.

—John 4 24.

R.—Lord thou hast heard the desires of the humble; thou wilt prepare their hearts, thou wilt cause thine ear to hear. Ps. 10 17.

L.—Seek ye the Lord while he may be found, call upon him while he is near.—Isa. 55 16.

R.—Ask, and it shall be given you; seek and ye shall find; knock and it shall be opened unto you

L.—For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.—John 7 8-8.

R.—Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto

God.—Phil. 4 6. L.—The effectual fervent prayer of a righteous man avai eth much.—James 5 16.

R.—Pray without ceasing. In everything give thanks for this is the will of God in Christ Jesus concerning you.—I Thes. 5 17-18.

L.—Whatsoever ve shall ask in my name, that will I do, that the Father may be glorified

R.—If ye shall ask anything in my name,

I will do it.—John 14 13-14.

L—. Watch ve therefore; and pray always, that ve may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.—Luke 21 36.

R.—When thou prayest, thou shalt not be as the hypocrites are; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

-But when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

R.—But when ye pray, use not vain repetitions, as the heathen do; for they think that they shall be heard for their much speaking.

L.—Be not therefore like unto them; for your Father knoweth what things ye have need of, before ye ask him.—Matt. 6 5-8.

R.—Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience.—Heb. 10 22

Worship. No. 244.

L.—I will bring joy to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called an house of prayer for all people. -Isa. 56 7.

R.—If my people which are called by my name shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins, and will heal their land.—II Chron. 14.

L.—Where two or three are gathered together in my name, there am I in the midst of

them.—Matt. 18 20.

R.—O come, let us worship and bow down; let us kneel before the Lord our maker.-Ps.

L.—The inhabitants of one city shall go to another, saying, let us go speedily to pray before the Lord, and seek the Lord of hosts; I will go also.

R.—Yea, many people and strong nations shall come to seek the Lord of Hosts, * * and to pray before the Lord.—Zech. 8 21-22.

L.—Pray for the peace of Jerusalem; they shall prosper that love thee.—Ps. 122 6.

R.—İ exhort therefore, that * * * supplications, prayers, intercessions, and giving of thanks, be made for all men.—I Tim. 2 1.

L.—Call unto me, and I will answer thee, and show thee great and mighty things, which

thou knowest not.—Jer. 33 3.

R.—Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am.—Isa. 58 9.

L.—Prove me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3 10.

R -All things, whatsoever ye shall ask in prayer, believing ve shall receive.-Matt

21 2.

L.—The effectual fervent prayer of a righteous man availeth much.—Jas. 5 16.

R.—Ask and it shall be given you; seek and ve shal find; knock and it shall be opened unto you; for every one that asketh receiveth: and he that seeketh findeth; and to him that knocketh it shall be opened.—Matt. 7 7-8.

L.—I love the Lord, because he hath heard my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.—Ps. 116 1-2.

Song. No. 245.

L.—I will sing unto the Lord, for he hath triumphed gloriously.—Exod. 15 1.

R.—Praise our God, all ye his servants, and ve that fear him, both small and great.—Rev. 19 5.

L.—Rejoice in the Lord, O, ye righteous; for praise is comely for the upright.

R.—Praise the Lord with harp, sing unto him with the psaltery and an instrument of

L.—Sing unto the Lord a new song; play skillfully with a loud noise, for the word of the Lord is right, and all his works are done in truth.—Ps. 33 1-4.

R.—Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

L.—Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.—Ps. 107 31-32,

R.—It is good to sing praises unto our God; for it is pleasant and praise is comely.-Ps. 147 1.

TOPICAL INDEX

Abiding—88, 93, 103, 132, 137, 180, 184, 202.] Holy Spirit—96, 146, 208. 207.

Adoration-7, 12, 15, 23, 56, 100, 115, 163, Invitation-35, 138, 143, 168, 182, 94, 221. 179, 188, 191, 197.

Aspiration—211.

Assurance—44, 46, 47, 53, 64, 67, 73, 77, 79, Love—9, 33, 55, 63, 66, 140, 144, 203. 81, 104, 121, 126, 133, 135, 145, 146, 149, Memorial—59, 102. 151, 160.

Bible-4, 117.

Christmas, Songs for-190, 228.

Christian Confidence—23, 30, 53.

Encouragement—9, 11, 16, 38, 44, 84. Experience-26, 34, 61, 77.

Church—125, 189, 196.

Closing—110, 111, 118, 155, 170, 192, 195.

Consecration—69, 113, 221, 172.

Cross, Crown—16, 204, 154, 124, 187.

Children's Day, Songs for—9, 13, 75, 38, 40, Rest—See Peace. 43, 47, 48, 49.

Duty-65, 71.

Easter, Songs for-5, 229 to 234.

Entreaty—57, 204, 214.

Evening-See Closing.

Faith and Trust-11, 127, 175.

Fellowship with Christ-58, 37, 46.

Future-81, 87, 97.

Gratitude-63.

God's Care-9, 21, 53.

Guidance—50, 172, 198, 206, 126.

Harvest-14, 18, 76, 85, 86, 98.

Heaven—20, 72, 87, 97, 129, 151, 158, 164, 166, 169, 177, 216, 217.

Hope—11, 16.

Jesus-44, 45, 103, 105, 106, 121.

Joy-11, 19, 32, 83, 131, 209.

Mercy-29.

Missionary and Rescue—14, 18, 25, 37, 42, 60, 78, 82, 122, 139, 173, 176, 193, 212.

Peace-11, 26, 61, 165, 167.

Praise—7, 9, 12, 15, 30, 36, 99, 106, 108, 183.

Prayer-31, 57, 194.

Penitence-91, 201,

Patriotic-178, 200.

Reloicing-30.

Refuge-51, 93, 110, 201,

Redemption—19, 29, 90, 95, 119, 152, 174,

Service-74, 171.

Sowing and Reaping—See Harvest.

Sunshine Songs-32, 67, 79.

Salvation-89, 136, 150, 156,

Temperance—22, 27, 28, 49, 123, 199.

Trust-21, 24, 34, 54, 57, 70, 107, 181.

Victory—5, 6, 8, 13, 17, 84, 109, 116, 123, 128, 162.

Voyage of Life-20, 24, 60, 82, 104, 176.

Warfare—3, 6, 7, 8, 13, 17, 22, 27, 28, 39, 43, 48, 49, 52, 62, 68, 74, 75, 80, 92, 112, 114, 130, 141, 147, 148, 219.

Work—10, 38, 40, 74, 142, 159, 171.

INDEX TO TITLES

| ABIDE WITH ME202 | , |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | HEAVEN SEEMS NEARERIII |
| A LITTLE WHILE164 | HE KNOWS |
| ALL HAIL THE POWER | HE IS NOT FAR AWAY |
| ALL WILL COME RIGHT | HE'S THE ONE |
| | HE'S GROWING MORE PRECIOUS TO ME. 64 |
| | HE THREW OUT THE LIFE-LINE TO ME156 |
| | |
| | HE WAITS FOR THEE |
| | HOLDING FAST HIS HAND180 |
| | HOLY SPIRIT, FAITHFUL GUIDE208 |
| AWAKE, 0 EARTH220 | HOLY, HOLY, HOLY 183 |
| | HOMEWARD 97 |
| BE A LIGHT | HOMEWARD 72 |
| BE GLAD 83 | HOME TO THE MORNING LAND 41 |
| RENEATH THE CROSS OF IESUS 201 | HOW FIRM A FOUNDATION |
| | HOW GENTLE GOD'S COMMANDS |
| BIBLE SONG 4 | I GUNIEL GOD S COMMENDS |
| | I DELONG WO WILL THAN |
| BLESSED ROCK OF AGES | BELONG TO THE KING |
| BRIGHTLY GLEAMS OUR BANNER147 | IF JESUS COES WITH ME 54 |
| | I KNOW HE'S MINE |
| CALL TO SERVICE | I KNOW WHO PILOTS ME104 |
| CHILDREN OF THE KING 47 | I LOVE HIM |
| CHRISTMAS JOY IS EVERYWHERE228 | I LOVE HIM BEST OF ALL |
| CHRIST NEEDS ME 37 | I LOVE THY KINGDOM, LORD |
| CHRIST, OUR CORNERSTONE | I'M A PILGRIM |
| CHURCH VICTORIOUS125 | I'M GOING THERE |
| CLOSE TO THEE | I NEVER CAN FORGET |
| COME, HOLY SPIRIT | |
| | IN THE UPPER GARDEN |
| | IS THE WORLD A HAPPIER PLACE? |
| | |
| | |
| COME WITH SONGS | ITS THE OPHILL WAY THAT COUNTS TO |
| COMING HOME 35 | |
| | JERICHO80 |
| COMING HOME 35 CROWN HIM 179 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 150 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 150 JESUS SAVES 150 |
| COMING HOME | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 159 JESUS SAVES 150 JESUS, SAVIOUR, PILOT ME! 198 |
| COMING HOME | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 159 JESUS SAVES 150 JESUS, SAVIOUR, PILOT ME! 198 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 159 JESUS SAVES 150 JESUS, SAVIOUR, PILOT ME! 198 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEDODY 159 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEDODY 159 | JERICHO 80 JERUSALEM, MY HAPPY HOME 217 JERUSALEM, THE GOLDEN 216 JESUS KNOWS AND CARES 121 JESUS, LOVER OF MY SOUL 214, 150 JESUS SAVES 150 JESUS, SAVIOUR, PILOT ME! 198 JESUS SHALL REIGN WHERE'R THE SUN 212 |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEBODY 159 EXALT HIM, YE NATIONS 56 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DO SOMETHING FOR SOMEDODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 TLING WIDE THE PORTALS 75 FORWARD 75 FORWARD! BE OUR WATCHWORD 3 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEBODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD LED OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREYER MY REST SHALL BE 165 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEBODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD LED OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 TLING WIDE THE PORTALS 75 FORWARD 75 FORWARD! BE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 TLING WIDE THE PORTALS 75 FORWARD 75 FORWARD! BE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEDODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! BE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 | JERICHO |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEDODY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD, CHRISTIAN SOLDIERS 148 FOREWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEODY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEDODY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD, CHRISTIAN SOLDIERS 148 FOREWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 GOD WILL TAKE CARE OF YOU 161 GOING WITH JESUS 142 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 GOD WILL TAKE CARE OF YOU 161 GOING WITH JESUS 142 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 POES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIN YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 GOD WILL TAKE CARE OF YOU 161 GOING WITH JESUS 142 HAIL OUR KING 232 | Section |
| COMING HOME 35 CROWN HIM 179 DARE TO GO FORWARD 141 DAY BY DAY 34 DEAR TO THE HEART OF THE SHEPHERD 40 DOES JESUS CARE? 44 DOES JESUS CARE? 45 DO SOMETHING FOR SOMEEDDY 159 EXALT HIM, YE NATIONS 56 FIX YOUR EYES UPON THE CROSS 154 FLING WIDE THE PORTALS 5 FORWARD 75 FORWARD! DE OUR WATCHWORD 3 FORWARD, CHRISTIAN SOLDIERS 148 FOREVER MY REST SHALL BE 165 FROM GREENLAND'S ICY MOUNTAINS 193 GATHER THE ROSES 66 GLORIA PATRI 218 GOD OF OUR FATHERS 7 GOD WILL TAKE CARE OF ME 53 GOD WILL TAKE CARE OF YOU 161 GOING WITH JESUS 142 | Section |

INDEX TO TITLES

| MARCH OF THE CHRISTIAN SOLDIERS 4 | SUN OF MY SOUL192 |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MIZPAH17 | SUNSHINE 32 |
| MORE THAN ALL IS JESUS 2 | 3 SWING OPEN |
| MOURN FOR THE THOUSANDS SLAIN19 | SWEET AND LOW |
| MY COUNTRY! 'TIS OF THEE20 | |
| MY JESUS I LOVE THEE | TARRY WITH ME |
| MY PILOT IS HE 2 | THE BANNER OF THE KING |
| MY PRAYER | THE CALL OF THE CROSS |
| MY SHEPHERD LEADS | THE CHURCH'S ONE FOUNDATION196 |
| MY THEME IS LOVE | THE CLOUD AND FIRE |
| | THE CROSS OF CHRIST SHALL CONQUER 130 |
| NEARER, MY GOD, TO THEE20 | 7 THE DAY IS FAR SPENT |
| NICHT IS OFF | THE FIGHT IS ON |
| NOW IC WITH TIME | THE HEAVENS DECLARE |
| NOW IS THE TIME | |
| | THE KING OF LOVE MY SHEPHERD IS186 |
| O BLESSED BOOKII | |
| | THE LORD'S PRAYER219 |
| | THE MIGHTY ARMY120 |
| | THE MIGHTY VICTOR124 |
| O LITTLE TOWN22 | THE NAME OF JESUS |
| O WHAT A CHANGE 6 | THE PLACE CALLED CALVARY |
| O WORSHIP THE KING | THE SON OF COD GOES FORTH TO WAR219 |
| ON, ON TO VICTORY I | THE SOWER |
| ON OUR COD DELVING | THE SONG OF THE REAPERS 14 |
| ONT DV ONT | THE STORY NEVER OLD |
| ONE BY ONE | THE STORY REVER OLD |
| | |
| | THE SUNSHINE OF A SAVIOUR'S LOVE 67 |
| | THE SUNSHINE OF HIS PRESENCE 79 |
| | THE TOMB IS SHINING |
| OUR ABSENT ONES 5 | THE TRUMPET CALLS TO TRIUMPH 52 |
| | THE VICTORY DEPENDS ON YOU128 |
| PERFECT PEACE | THE VICTORY SONG |
| PRAISE HIM ETERNALLY I | THE WAY, TRUTH, AND LIFE |
| | THE WITNESS OF THE SPIRIT146 |
| DEFCING ON WITH THE CAVIOUR | THE WONDERFUL STORY |
| DIT OUT THE LIFE-DOAT | 2 THE WORLD FOR CHRIST |
| FUI OUI THE LIFE-BOAT | THE WORLD FOR CHRIST 92 |
| DATTY | THE YOKE OF JESUS |
| RALLY 9 | THE YOKE OF JESUS |
| RECESSION AL | THERE'S A SHOUT IN THE CAMP162 |
| | THERE IS A FRIEND |
| | THERE'S A WIDENESS IN GOD'S MERCY210 |
| | B'TIS THE OLD, OLD STORY OF HIS LOVE119 |
| ROOM FOR JESUS | 8 THOUSAND VOICES RINGING |
| RING A MESSAGE | THOU ART MY FRIEND |
| ROCK OF AGES, CLEFT FOR ME20 | TRUST HIM ALL IN ALL |
| | TO THE HARVEST FIELD |
| SAFE WE'LL BEII | 3 |
| SAILING HOME | UNFURL THE BANNER 43 |
| SAVED FOR SERVICE | |
| | |
| SAVIOUR, AGAIN TO THY DEAR NAME | |
| SAVIOUR, LIKE A SHEPHERD20 | VICTORV |
| SEND THE TIDINGS22 | ULCCODY OUDS SHALL DE |
| SEND FORTH THE EVANGEL12 | 21 |
| SERVING MY KING 7 | WAIT ON THE LORD127 |
| SET UP YOUR BANNERS | WE'RE ENLISTED IN THE ARMY |
| SHIP AHOY! | |
| SINGING FOR JESUS | |
| SING WE ALLELULIA | |
| SOMEBODY'S PRAYING FOR YOU | WHILE THIS VOICE IS GOIDING |
| SOME GLAD MORNING | |
| | The state of the s |
| SOMEONE IS LOOKING TO YOU 4 | |
| SOME SWEET DAY, BY AND BY | 9 |
| SONG AND LIGHT | 3 YOU MAY HAVE THE JOY-BELLS |
| STRIKE YOUR HARPS OF GOLD | YOU NEVER CAN TELL 'TIL YOU TRY107 |

INDEX TO FIRST LINES

| , IIII III IO I | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ARE YOU WORKING FOR THE LORD? 65 | 0 SOUL, THY WAY |
| | O THE BATTLE IS RINGING128 |
| AS OF OLD | O THE YOKE OF JESUS |
| AS YOU STAND | O THOU BLEEDING LAMB |
| | O YE WHO LINGER |
| | ON LIFE'S PATH |
| | ON TO THE GOLDEN PORTALS |
| | ON OUR WAY |
| | |
| A WONDROUS SONG228 | ONWARD, UPWARD |
| BANNERS WAVING PROUDLY I3 | OUT IN THE DESERT |
| BE NOT DISMAYED | OUT WHERE THE HARVEST IS |
| BLOOM IN MY HEART TO-DAY 55 | OVER YOUR PATHWAY |
| BUILT UPON | |
| BURDENED AND WEARY | The state of the second st |
| | TRESSING ON WITH |
| CHRIST IS MY PORTION | RAISE THE STANDARD123 |
| CHRIST, OUR MIGHTY 75 | ROADS STEEP AND STONY |
| CHRIST THE KING | |
| CHURCH OF JESUS125 | SAVED TO SERVE HIM |
| CLOUDLESS SKIES WILL | SEE WHERE THE MIGHTY VICTOR |
| COME TO THE FATHER194 | SHINE ON, STARRI LIGHT |
| | |
| DO YOU KNOW THE MIGHTY?120 | |
| EARTH FILLED WITH JOY170 | THE CLARION CALL |
| | THE GOLDEN SANDS THE TEOMING |
| EARTH HAS DECKED HERSELF232 | |
| FADING AWAY102 | THE SUNSHINE YOU HAVE 32 |
| FATHER, DIVINE 57 | THE SWEETEST STORY 90 |
| EATHER IN LOVE | THERE ARE MANY SOULS 78 |
| FORWARD PRESS | THERE IS A LAND OF WONDROUS |
| FORWARD TO-DAY | THERE IS A LOVE SO DEEP AND STRONG153 |
| | THERE IS NOW NO |
| TORTHIND I II CITIEDAUS THE TORTHING | THERE IS ONE WHO LOVED ME |
| GOD OF OUR FATHERSII5 | THERE IS PEACE |
| GLORY BE TO THE FATHER | THERE IS SUNSHINE FOR ALL |
| GLORY TO GOD108 | THERE'S A MESSAGE SWEET AND CLEAR150 |
| GONE FROM MY HEART 63 | Transport of the state of the s |
| GONE IS THE SUNSET SPLENDOUR155 | THERE S A SATING |
| | |
| HARK! TIS THE MASTER 50 | THERE'S A STORY |
| HASTE AWAY TO HARVEST | THERE'S A SWEET OLD STORY |
| HAVE YOU ANY ROOM? | THERE'S MANY A BLESSING |
| HERE IS THE SADNESS | THERE'S A MIGHTY ARMY 92 |
| HERE IS THE NAME OF CHRIST 9- | THERE'S NEVER A DAY181 |
| HE WHOSE MIND | THERE'S ONE ABOVE |
| | Harris Harris America |
| I FIND HIM SO PRECIOUS 6. | TWILIGHT IS FAILING III |
| I LOVE THE BRIGHT HUED 33 | |
| | USE ME, LORDII3 |
| IN THE DAWN OF LIFE'S BRIGHT | |
| IN THE MIDST OF OPPOSITION 30 | WE'RE SAILING |
| IN THE VALLEY OF BLESSING120 | WE MADOU DENEATH THE BANNER 6 |
| IS THERE ANY ONE CAN HELP? | WIT CITATE DISTORE WILL CHARACTED TOO |
| IT MAY BE IN THE VALLEY 5 | WHEN ANGRY WAVES |
| I'VE ENLISTED FOR LIFE | |
| | WHEN BAYS OF TOIL |
| | |
| JOY OUR PATH | WHEN I REACH 74 |
| JUST BEYOND | WHEN LIFE'S TRIALS |
| LET EVERY TRIBE AND NATION | WHEN UPON LIFE'S JOURNEY 154 WHEN YOU GET TO HEAVEN 166 |
| LET VOUR LIGHT SHINE | WHEN UPON LIFE'S JOURNEY 154 WHEN YOU GET TO HEAVEN 166 WHILE WE'RE SLEEPING 118 |
| TO THE COIDEN EIGHT | WHILE WE'RE SLEEPING118 |
| LO, THE GOLDEN PIELDS | WHY SHOULD I FALTER 53 |
| O'DD WILL OD. | WORD OF GOD 4 WORK ON 38 |
| | |
| O ER LIFE S WILD SEA | WORK ON |
| U FLAG OF OUR FATHERS | AND DRIVE OUR DARRING |
| O LISTEN TO OUR WONDROUS | YES, BRIEF OUR PARTING170 |







